

Vol. III

Wichita, Kansas, October 1928

Number 6

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

A Speculative Philosophy

By, Philip Mauro

The Theory Defined

"Evolution" is a philosophical and speculative theory, of recent origin, whereby it is sought to account for the various elements and compounds of the inorganic world, and also for the countless species of living creatures in the organic world.

By the "inorganic world" is meant the elements and compounds, as minerals and gases, which are without life; and by the "organic world" is meant organisms (plants and animals) which have life.

Although sometimes spoken of as a "scientific" theory, Evolution is not scientific; for science has to do only with facts. Evolution belongs wholly in the realm of speculative philosophy.

The basic assumption of this theory is that all things in nature—living and not living—had a common origin; and that all the diverse elements, compounds, and organisms were developed by the cumulative effect of changes, in themselves imperceptibly small, all of which changes were brought about by the energy of "forces resident in nature."

The theory assumes the existence of Matter and Force, without attempting to account for the origin of either. Matter is supposed to have existed originally in a perfectly simple and undifferentiated condition. Its form is supposed to have been that of an exceedingly tenuous, highly heated mist or vapor, filling all space. Force is also assumed to have been exceedingly simple at the first, being nothing more than a tendency on the part of the entire mass of undifferentiated Matter to keep in motion. As to where Matter came from, and Force, and the tremendous uniform Heat, necessary to keep Matter in a gaseous state, the theory is silent.

The theory further assumes that, at some time, and for some unexplained reason, the motion of the particles of matter began to take different directions, and also that, by the radiation of the heat of parts of the mass, liquefaction and ultimately solidification resulted. Where the heat so radiated could have gone—seeing that all parts of infinite space were supposedly heated alike—is not explained; nor how, in a perfectly uniform mass, parts could assume a permanently solid form, and other parts a normally liquid form, while other parts remained normally gaseous. Upon the theory of Cos-

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Unevangelized Africa Mission

By, Charles E. Hurlburt
General Director



Charles E. Hurlburt

The Unevangelized Africa Mission started at the beginning of the present year with a group of seven young men and their wives, all of whom desire to carry the message of Life as the Lord may enable them, to neglected and unevangelized tribes of the great Dark Continent.

With all the effort that has been put forth by varied organizations there are here and there in Africa unreached, dark sections, and no unifying plan has yet been put into effect on the part of the existing mission organizations to reach these dark corners. In obedience, therefore, to the Divine command to carry the Gospel to every creature, with humble desire to reach those who are more neglected than any other groups on the earth, and with earnest desire to complete the testimony in the Dark Land and so perchance to hasten the coming of our Lord, this group of workers have set their faces toward the unevangelized tribes of Africa. Four of them are in French Equatorial Africa and ten are in the Eastern Congo among tribes pictured by those who know Africa's condition best, to be the neediest of all in the Dark Continent. Stations are being planned and opened to the west of Lake Edward and of Lake Kivu.

The work was wholly born of God and came to these earnest souls, who were waiting on their faces in prayer, as a direct

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As The Schools, So The Nation

By, Editor, Gerald B. Winrod

In the year 202 B. C., one Roman mother displayed to another Roman mother, beautiful jewels, ornaments and precious stones. When finished, she asked the other Roman mother if she might see her jewels. The lady called in her two small boys and said, "There are my jewels." Our children are our jewels—our most precious possessions.

The mind of a child is a blank, white sheet of paper upon which environment writes for good or for ill. The plastic, dreamy mind of a child is perhaps the most responsive form of life known to science. Much time and effort is devoted to the physical well-being of the young. How little do we guard their minds!

Benjamin Kidd, one of England's greatest minds, says that what is put into the

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CONVENTION

November 13 to 18

The Third Annual National Convention of "THE DEFENDERS OF THE CHRISTIAN FAITH" will be held in McPherson, Kansas, this year. It promises to be a great event. Outstanding leaders of evangelical Christianity will be present to participate in the program.

Arrangements have also been made to hold a meeting each night of the Convention in Tabor College, Hillsboro, Kansas. Speakers will alternate between the two points. The Tabor College auditorium seats 1,000. The First Methodist Church and city auditorium (seating capacity 2,000) will be used in McPherson.



Tabor College
Hillsboro, Kansas

ITEMS OF INTEREST TO DEFENDERS

THE DEFENDER

Gerald B. Winrod Editor-in-Chief

Associate Editors

Paul W. Rood, Mark Matthews, A. Z. Conrad, Oswald J. Smith, Keith L. Brooks, Lester H. Davis, Howard Snyder, J. M. Averill, M. E. Moosdorf, A. J. Bard, E. L. Quigley, M. R. Starbuck.

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PLEASE PATRONIZE our advertisers.

THE MISSIONARY OFFERING, taken last day, Alliance Convention, August, Beulah Beach, O., \$86,000.00.

"O, WHAT men dare do! What men may do! What men daily do, not knowing what they do!—Shakespeare.

JOHN BUNYAN'S "Pilgrim's Progress," translated into Tibet language.

JOHN R. MOTT, 40 years head Y. M. C. A., resigned.

BIRMINGHAM (Ala) voted on Sunday movies. Movies defeated.

"**MAN IS A SICK FLY**, taking a dizzy ride on a gigantic fly-wheel. He is lazy, improvident, unclean. Life is a combat between jackals and jackasses."—H. L. Mencken. "Thou hast made him (man) a little lower than the angels, and hast crowned him with glory and honour."—David.

FOR EVERY OFFERING sent Mr. Howard Snyder, (McPherson, Kansas), Treasurer, "THE DEFENDERS," to help cover expense, forthcoming Convention, profound appreciation is felt.

ROTHSCHILD mills, Haifa, Palestine, employs 150 persons, turns out 30 tons flour daily.

HOLINESS READERS will enjoy "Pilgrim Holiness Advocate," 1505 Elm St., Cincinnati, weekly, \$1.50.

SAYS EVANGELIST T. M. HOFMEISTER: "The Devil has monopolized the air. He has chained the stations together until the people are forced to listen to the propaganda of Modernism or submit to the jazz of some New York restaurant."

ARABIC PAPER, Jerusalem, says phosphate beds, estimated 18,000,000 tons discovered vicinity Ses Salt, Transjordan. British company to exploit this vast treasure.



Rev. Paul W. Rood

Brother Rood is well known to The Defender Family. He will be one of the principal speakers at the Annual Defender Convention in November.

FORD SAYS: "If you will study the history of almost any criminal, you will find that he is an inveterate smoker."

"**THE ATTITUDE** of mind which thinks cigarette-smoking really wicked is not universal. The idea that, by giving up smoking, I should impress young (female) America with the excellence of my example seemed to me ridiculous and pretentious enough." So writes Evangelist, A. Maude Royden, September "Forum."

"**WITH THE GREAT NUMBER OF** automobile fatalities each Sunday it begins to look as if America would have to go to church for safety's sake." Cincinnati Enquirer.

QUAKER HOOVER says: "I don't drink, I don't overeat, I don't waste my energy running around in circles—I go fishing."

OVER ZEALOUS STUDENTS, Great Pyramid, profess find in it dates of prophetic events entering into age-end. Such students confused now that their dates set for this year proved wrong. For their educational value, these columns carried series helpful articles this year on Pyramid. NO DATES WERE GIVEN OR IMPLIED. We believe Pyramid has significance yet unknown.

ONE THING attack on book "Peter, Fisherman Philosopher," by MacInnis has done: it has increased sales to thousands instead hundreds.

J. FRANK NORRIS, Texas crusader, touring his state against Al Smith. Enormous crowds.

PERSONS INTERESTED Jewish work will enjoy "Hebrew Christian Witness," 1509 W. Temple St., Los Angeles, C. I. Spellman, editor, \$1.00 year.

OSWALD J. SMITH has become director Paul Rader's work throughout Canada. United his magazine, "Herald of Times" with Mr. Rader's "World-wide Christian Courier."

ARKANSAS WILL VOTE on Evolution November 6th. First anti-Evolution referendum ever held. American Association advancement Atheism busy; circulating tract, "Godless Evolution." Smith, president A. A. A., native of Arkansas. "Save Arkansas," he pleads.

SPECIAL "EVOLUTION NUMBER", magazine, "Grace and Truth" organ, Denver Bible Institute, invaluable. Copy 15 cents; \$1.50 year.

ASSOCIATED PRESS reports: "The population of 1,500,000 in a district 30 miles wide and 100 miles long northeast of Shantung (China) is facing death from starvation and famine." Matt. 24:7.

NOT WITHOUT DIFFICULTY did Paul and Barnabas keep village folk of Lystra from worshipping them, thinking they were Jupiter, Mercury. Now buried altar found, evidence Lystra was center for worship, these gods. Science and spade confirmed Bible.

WELL ORGANIZED, well financed propaganda against Prohibition is rocking nation. Wet press, wet politicians, making great drive, concentrating all efforts on present election. Future of Prohibition depends upon what voters do November 3. No genuine Christian should be guilty of casting ballot for Rum.

SMALL, struggling Sunday-school needs hymnals, other equipment; Reader J. M. Miller, Glenarm, N. Y., solicits aid. Help him.

IN ACCEPTANCE SPEECH, Candidate Curtis did himself, Kansas proud, referring to Prohibition: "I believe in meeting an issue squarely, therefore I state that not only am I heartily in favor of faithfully enforcing all our laws, but further I am opposed to the repeal of the eighteenth amendment or of the Volstead act."

RAW, UNHEARD OF, 26 year old, Benito Mussolini, dashed off first, only novel, with galloping quill on foolscap. Was published, weekly installments, Socialist Paper. Now translated into English. Scribe Mussolini made his novel putrid with filth, sacrilege, sex.

\$25,000 Prize being offered by W. C. Durant, president Durant Motors Inc., for best plan make Eighteenth Amendment effective.

"WHADDAYA CONSIDER the height of human incompetence?" "How about a drum major with an inferiority complex?"

YOUNG MAN, Cincinnati, put water in one glass; poison in another. Entered dark room, shuffled glasses, thus gambling whether live or die. Drank, died.

WHEN FOREIGN MINISTER Stresemann, Germany, signed recent treaty, Paris, August 26, he said: "Perhaps we are moving slowly toward a United States of Europe." Every informed prophetic student will read this sentence, and ponder. Yes, such United States is in making. Will be 10 nations in central Europe, headed by Antichrist.

"REV. CHARLES E. FULLER is a strong preacher of the Word, a man of God, with a fine personality," says T. C. Horton, founder Bible Institute, Los Angeles. Mr. Fuller will have Morning Bible Hour, national Convention, "THE DEFENDERS," November, McPherson, Kansas.

DR. HUGH WALKER, Los Angeles, Moderator General Assembly, Presbyterian Church, says will desert Prohibition Party after 42 years, to help defeat "a man who has announced that he will attempt to modify and thus nullify the Eighteenth Amendment."

UNION between Northern M. E. and Northern Presbyterian Churches sought in communication sent by Methodist Church to last Presbyterian General Assembly. Matter under consideration. Such union would have to manufacture some kind "Calvinistic-Arminianism." Many Bible students look for world federation, churches, age-end.

BRUCE BARTON speaking: "Every day some of my friends announces that he has gone on the wagon. There will always be a certain percentage of drinkers, but their kidneys will carry them off. I'd much rather trust the question (Prohibition) to a mind like Hoover's, that will get the facts."

THERE ARE 4,205,128 baptized members, Lutheran Church, United States, Canada.

"I HAVE LEARNED that there is more to be said on the other side of almost any question than I once thought possible." Sage.

AMERICA'S GASOLINE BILL, 1927, \$2,500,000,000, or \$120 per motorist.

BISHOP OLDHAM, retired Methodist Bishop, accepts position with Chicago Evangelistic Institute.

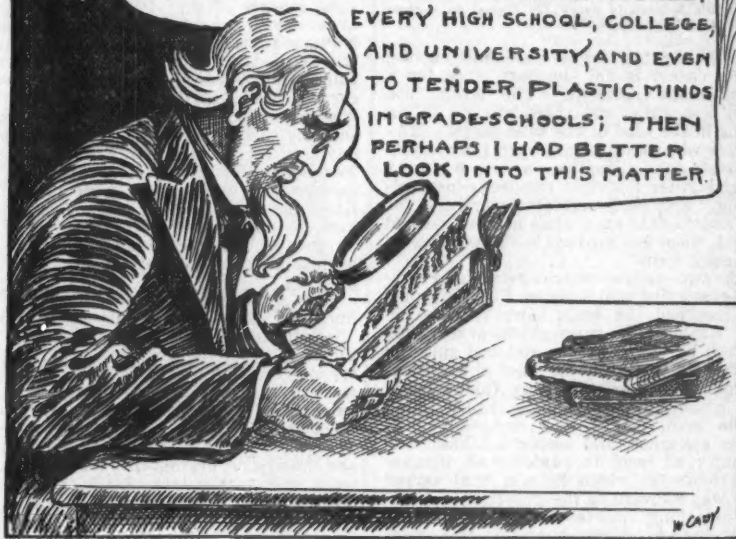
COMPLETE TEXT, sermon, "Jonah and Whale," by Editor Winrod, appeared August number "World Wide Christian Courier"—Rader's magazine; 825 Barry Ave., Chicago. One copy 25 cents; one year \$2.00. Treat in store for you, if have not yet read "Courier."

NEXT World's Sunday School Convention, Rio de Janeiro, 1932. Sir Harold Mackintosh, England, new president.

PASCAL ONCE SAID: "If all our friends only knew what we said about them behind their backs, we would not have four friends left in the world."

OFFICIALS DEFENDER MOVEMENT earnestly request multitude Defender readers create wave prayer for November Convention. We go forward not by might, nor by power, but by His Spirit.

IF IT IS TRUE THAT EVOLUTION IS ATHEISTIC. IN TENDENCY, IF THE THEORY IS DESTRUCTIVE OF MORAL STANDARDS, IF IT TENDS TO REDUCE THE RACE TO A JUNGLE OF BEASTS, IF IT IS CONDUCTIVE TO WAR AND ANARCHY, IF IT IS BEING TAUGHT IN PRACTICALLY EVERY HIGH SCHOOL, COLLEGE, AND UNIVERSITY, AND EVEN TO TENDER, PLASTIC MINDS IN GRADE-SCHOOLS; THEN PERHAPS I HAD BETTER LOOK INTO THIS MATTER.



UNCLE SAM INTERESTED

There is an old gentleman living in the minds of the people of the United States called Uncle Sam. He represents crystallized public sentiment. Sometimes he is pictured as representing the government, but in the above cartoon he portrays public opinion. The drawing is correct, for it is true that a considerable number of people are at last awakening to the subtle dangers involved in the teaching of Evolution to our youth. THE DEFENDER acknowledges THE CHICAGO TRIBUNE, from which we got the idea for part of our drawing.

SPEAKING IN CHICAGO, Senator Brookhart, Iowa, said: "The followers of Bryan never would follow Smith, and Bryan was a great leader, whose policies have since been enacted into law and the constitution and if he were alive, Al Smith would not be the nominee."

PRIME MINISTER BALDWIN: "Nothing but the light which comes from this Book (Bible), can lighten the twilight or dispel the fog."

OFFICIALS DEFENDER MOVEMENT earnestly request multitude Defender readers help make national Convention financial success. Send contribution, Mr. Howard Snyder, Treasurer, McPherson, Kansas. All mail regarding magazine to Wichita, of course.

ELEVEN YEARS AGO, Mother, Colorado, decided 34-year-old son, horse-thief, was crazy. Coaxed him dark room her shanty, chained him. Few days ago authorities found son crouching same dark room, wrapped him in blanket, took him away. Demons!

OMAHA (Nebr.) has Bible School—Omaha Bible Institute, doing good work, headed by President Jordan. Let parents, students, investigate.

MOODY BIBLE INSTITUTE MONTHLY says 200 farmers, Illinois, interviewed regarding radio; 56 per cent expressed preference for programs put on by Moody Institute and Rader's Tabernacle, to all others.

PUNDIT, MARY SULLIVAN, news scribe: "I don't like Prohibition, but I'm going to vote for Hoover because I'd rather eat than drink."

NORTH EAST INDIA GENERAL MISSION, worthy fundamental missionary agency, offers Defenders opportunity, giving the Gospel to lost souls in North East India. See announcement on another page this number.

LECTURER SAYS: "Received his training at knee devout mother; across knee determined father." Good training.

The World's Oldest Caravan Route

John R. Turnbull, M. A., F. R. G. S.

Fifth of a series dealing with Dr. Turnbull's missionary tour to Arabia

(Many are the expressions of appreciation which come to us for Dr. Turnbull's strong articles telling of the precious manner in which God opened doors for him and his helpers to carry the Gospel to regions theretofore untouched.—Editor.)

Five hundred miles from home on the Arabian desert is not the best place for a serious motor accident. The Arabs use camels, not cars, and there are no filling stations in the land of the sand-dunes. Missionaries who venture into such remote places must take supplies sufficient for a thousand miles and this requires close calculating. But even accidents work out for good, and in this case what at first seemed a great disaster proved to be a distinct missionary help.

With two fellow missionaries, a Palestinian evangelist and a clever Bedouin guide I had reached the oasis town of Jowf in North Arabia. We were given a very fine reception by the governor and had splendid opportunities to fulfill our chief aim in coming, for in a wonderful way God allowed us to witness for Him. The house of an amiable man, Dakal, was assigned to us by the governor and our good host was constantly at hand to perform all manner of courtesies in which he was well versed for he was steward to the governor.

Our sleeping quarters were on the flat roof of the old stone house and it is with joy that I recall the prayer meetings we used to have like Peter on the roof. At noon when all the men of the town would be assembled to prostrate themselves towards Mecca we four Christians gathered for prayer on the roof in the Name that is above all others and sought guidance for our conduct, that we might be enabled to tell the glories of our Christ in the best way. Only a stone's throw away, the massive walls of the ancient castle frowned down upon us. Many a fierce battle they had witnessed but never a Christian prayer meeting.

Sunday afternoon the governor's secretary took us for a walk through several delightful palm groves out into the outskirts. His Winchester had been studded with brass-headed tacks; probably a tack for each man he had shot. Some trickery was afoot that day to assassinate our party but we quietly prayed and the trouble subsided. It was later in the day that my missionary comrades brought me the startling news that we would have to abandon one of our two Ford cars and return to civilization, all five of us, in one, for by an unforeseen accident the oil supply had been dangerously diminished.

Let it be here recorded that after many strange adventures we came back to Jowf and rescued the car we left behind, but I wish to narrate what befell us in that vast desert wilderness that lies directly east of Jowf and which was the scene of so many stirring events during the late war. We had never been through that part of Arabia, but we reckoned that by journeying straight towards the rising sun we would emerge from the desert near Maan, the nearest possible place where we could get oil and return to secure our abandoned car. This very route which we chose is one of the earliest known caravan routes in the history of our race and is no doubt the one used by the men who came to comfort the patriarch Job. In fact Maan is believed by many scholars to be the ancient Teman, where Eliphaz, mentioned in the Book of Job, lived some thirty-four cen-

turies ago. There is no road or even trail in the desert to indicate this route for the sand storms of that lonely area obliterate even camel tracks, and in other districts traversed the surface is so rocky that no traces of travel are left, but on many a ridge upturned stones mark the graves of caravaneers, warriors and humble Bedouin who have perished on that historic, though scarcely discernible highway. In Solomon's day, caravans, laden with spices for the Temple in Jerusalem plodded through the mirages of summer heat which now tantalized us. History records that Mohammed himself, at the head of a great army, came as far as Southern Idumea, that part of ancient Edom towards which we were steering.

Our Arab guide directed through those hundreds of miles of wild rocky and sandy "No Man's Land" with amazing skill. On the second day our rear spring snapped but we managed to keep it together by winding a strap about it and the next day at sunset we entered a very large Bedouin encampment at Jejr. This is forty miles from our goal Maan and was the rendezvous of Feisal and Lawrence during the War. The sheik welcomed us in a large black tent; a sheep was killed for our supper, and this served with unleavened bread made an appetizing meal. That evening about two hundred of the humble shepherd people gathered about us at the entrance of the big tent and heard the story of Calvary for the first time.

Because we were travelling in the hot season we saw no caravans on the way, but the next day as we neared Maan, we saw a long line of several hundred camels in the middle of a mirage and an odd sight they presented, for the camels appeared to be walking in mid-air. When we reached Maan the native police of Trans-Jordan were excited because we had suddenly appeared out of Arabia and told us not to leave the town until they had received instructions from the head official at Amman, the capital. We were now at an outpost of civilization and the telegraph wires began to

hum with an exchange of messages about we innocent missionaries. Evidently the British authorities were somewhat anxious about our trips into Arabia. It later developed that they were really friendly but had to be cautious officially lest they be questioned regarding any harm that might befall us in Arabia.

While waiting for permission to return to Arabia we decided to visit the famous ruined city of Petra, two hours distant from Maan by car and two more hours down the gorge by pony. Petra in Mt. Seir, was once the capital of the Edomites and has had a very dramatic place in history. In the days of Nabatean desert trade it was the great exchange mart and focal point of the old route by which we had come from Arabia. From it caravans went to Gaza, Egypt, Damascus and Palmyra. It has been called by the poet "a rose red city half as old as time". The Greeks, Romans and Crusaders carved from its rain-bow hued cliffs some of the most marvelous buildings in the Near East. Petra is the Sela of the Bible and figures prominently in prophecy. Isaiah and Jeremiah have much to say about its doom and the whole Book of Obadiah is given to prophecy regarding this home of the merciless descendants of Jacob's brother Esau. What a clear testimony Petra is to the inspiration and accuracy of the Scriptures. Every sentence of woe pronounced upon the place has been fulfilled as specified in the Word. The ruins are mute witnesses to the price of rebellion against God. The Edomites have none to bear their name and the terrible desolation of the district re-echoes the voice of the prophet: "Thus saith the Lord God: Behold I am against thee, O mount Seir, and I will stretch out Mine hand against thee, and I will make thee a desolation and an astonishment."

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A Minute Please



In less than two months, the first edition of Mr. Winrod's new and enlarged book, "Mussolini and the Second Coming of Christ" had been sold. The second edition was sold with the same speed—and now the third edition is on the press.

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Secure three new subscriptions for THE DEFENDER at 50 cents each, send \$1.50 with a note saying that you accept this offer, and we will send to you FREE a copy of this remarkable book.

Help boost THE DEFENDER and at the same time secure for yourself a blessing by getting the book. Thank you.

Man's Upward Tumble

By, Dr. John M. MacInnis,

Dean of the Bible Institute of Los Angeles

The problem of the origin of evil in the world has proved altogether too much for the Evolutionist thus far. The only reasonable account of it is that given in the Scriptures, and since this is irreconcilable with the evolution theory as commonly held, the Evolutionist will brush aside the problem of sin as of little importance rather than accept any part of the Genesis story.

Dr. D. C. Gardner, of Stanford University, was quoted by the papers a few weeks ago as saying that the whole Genesis story of man's fall from a state of perfection, is merely an attempt to account for the fact of evil. "The mystery of the origin of evil remains unsolved," he said, "but, I would like to correct the fundamental error that beclouds the whole problem. That error is theological. The teaching of evolution has destroyed the theory of original innocence. Since the beginning of time, man has been struggling slowly upward. I do not believe that even moral evil is a curse, but rather a means toward a higher goal."

If this is accepted, there is no alternative but to believe that sin had its origin in the primitive animalism of man. His natural animalism, left over to him in the upward climb from the brute state, has got the better of his higher impulses.

Did God deliberately weight man down with animalism for millions of years? If so, man has not had a fair chance. He cannot justly be held accountable. It is just at this point that the bars are let down to the dangerous teaching expressed by Dr. Gardner—that moral evil is not a curse, but just a stepping stone upward. Light views of sin must always accompany this teaching, and where sin is underestimated, the cross of Christ is accordingly depreciated.

A thousand times rather give us the Genesis account of the fall of man than this modern idea of a fall upward! It is in accord with all that we know of man. It is the only vindication of God. God created man innocent and happy; gave him delightful surroundings and a beautiful companion—every chance to make good. Desiring from him the trustful obedience of a child, not the enforced obedience of a mere slave, God gave man the power of choice, with full warning as to the consequences of a wrong choice. Even when a wrong choice was made, God revealed Himself in grace, provided a plan of redemption and a promise of final triumph. God allotted to him a sentence that would make for man's highest good under the circumstances and reserved the severest condemnation for the tempter, not the deluded victim.

Who can accuse God? Where will you find a more adequate explanation of things as they are? Has the Evolutionist or anyone else anything to offer that will work better than God's revealed plan of salvation?

FOOD FOR "LEVIATHAN"

Here is a list of some of the food items taken on the "Leviathan" when she makes ready to sail across the sea: 11,500 pounds of butter; 8,040 dozen eggs; 65,000 pounds of potatoes; 4,000 pounds of coffee; 72,000 pounds of beef; 4,000 pounds of mutton; 6,000 pounds of lamb; 5,000 pounds of pork; 4,500 quarts of ice cream; 1,500 quarts of fresh cream; 8,000 quarts of fresh milk; 20,000 pounds of fish; and 34,000 pounds of poultry.—Y. P. Paper.

"He has a large field who has a strong faith."

"Resisting evil puts muscle on your soul."



Alexander Kaminsky

This noted artist will appear on the program at the Annual Convention of "The Defenders" this year.

(The following introduction to Alexander Kaminsky was written by Evangelist Philip Sidersky, who is well known to THE DEFENDER FAMILY.—Editor)

The late Czar's last court violinist and concert master of the Imperial Grand Opera Orchestra, was Alexander Kaminsky, a Russian orthodox Jew.

When a mere child he showed unusual musical talent and received his education at the Imperial Conservatory in Petrograd. Between the ages of nine and eleven he made an extensive concert tour, after which

(Turn to page 9.)

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Purity The Foundation Of Enduring Greatness

Abridged Address By Former Congressman W. D. Upshaw, Atlanta, Georgia, Delivered Before The International Purity Conference, La Crosse, Wisconsin

National security must lay its foundation on the bedrock of National Purity.

Builders of nations seem often to forget that they cannot be wiser than the Almighty Builder of the world.

The history of nations puts into startling italics the foundation truth of that Divine beatitude "Blessed are the pure in heart for they shall see God." Paraphrasing that truth we may well say of nations, "Blessed are the pure in heart in ideals and in respect for wholesome laws—for they shall see enduring greatness."

It is the marvel of human progress that there should ever be any individual or organized opposition to the friends of "that righteousness that exalteth a nation," and yet the pioneers and pathfinders in the battle for personal, social and national purity have almost always been branded as "dreamers who dreamed that they were dreaming," and the most militant of these leaders have been called "radical sentimentalists," who are pursuing the meddlesome task of "trying to regulate people's habits—the hopeless task of trying to make people good by law." Such blind critics of worthy human efforts to cleanse humanity and build up civilization are ready enough to preserve plant and animal life by law. They favor legislation to send experts out from the agricultural department at the cost of many millions a year to fight every known pest that has been proven an enemy of wheat and cotton and corn—every known enemy of cattle and hogs and what not, but just let some social purity reformer ask for legislation to protect boys and girls from blighting influences and they raise a howl about fanatics meddling with politics, and trying to take away the fundamental liberties of American people.

Some time ago after I had made a speech in favor of prohibition observance—yes, and of prohibition enforcement, where the law is not being observed, a man came up to me and pointing to this white badge I wear—the badge of the Woman's Christian Temperance Union—the brave women who, like the Vestal Virgin, kept the fires burning on the altar, when we tardy men said it could not be done—this melancholy critic said, "I am just as dry as you are, but you can't stop it. They are making it in every hollow and selling it on every corner." To which I replied: "If they were making in every hollow, and selling on every corner for so much money per quart or gallon, a concoction that would poison your chickens, your pigs, your colts, your calves, you would stop it." And what I said to him I say to you—and what you might well know—if they were making in every hollow and selling on every corner in La Crosse or any other town in Wisconsin or America a concoction that would poison and destroy the lives of your domestic animals, you men would form a vigilance committee, if your officers did not protect you, and these fair women would buckle on your harness with approving hands and commit you to the high and holy task of standing knee-deep in mud or waist-deep in snow if necessary in order to dig up the scoundrels who were making money by poisoning and destroying those domestic animals; and some fine day when parents down in Georgia and up here in Wisconsin fall in love with their children as much as they love their domestic animals, their party politics, their dangerous dollars and their debasing appetites they will form a solid phalanx against the enemies of so-

ciety by driving from the haunts of decent civilization every despoiler of our children who are "the seed corn of the republic".

The Crown Jewels of Our Civilization

Certainly we understand that we cannot save our boys and girls nor make their fathers and mothers good by law; but inasmuch as no nation can live without morality, it is the duty of government—forgetting every ethical ideal and forgetting every religious impulse for the time being, and basing its action purely on the ground of the nation's own perpetuity, to stand by the door of every church, every school, and every home that furnishes the recruits for the churches and the schools and strike down the wolves of impurity and immorality which are crouching to spring upon our children and destroy the future citizens of our country. That is not a mixture of church and State—that is not the patronage of the church by the State, but it is plain, governmental common sense—it is fundamental loyalty to the constitution and the flag of our country, to thus preserve those who are to be the guarantors of the integrity of that constitution and the defenders of the flag that protects our youth at home and our reputation abroad. And yet, if the friends of community, state and national purity ask for a law in consonance with the command of God to "remember the Sabbath Day to keep it holy"—whether that law is proposed in the nation's capital, Chicago, Milwaukee, or even La Crosse, Wisconsin, the friends of a reverential and God-fearing Sabbath are branded as "fanatical Sabbatarianism" and the proponents of "Blue Laws." To this we answer in the ringing words of Dr. Bowlby, National Secretary of the Lord's Day Alliance, that "these are not Blue Laws—they are the laws of the RED, WHITE AND BLUE—they are the laws intended to preserve the purity of the ideals of the Stars and Stripes over against the continental Sabbath of Europe which is rapidly threatening the sacredness of our American Sabbath—"

That blest day to mortals given—
To turn our thoughts from earth to Heaven.

Controlling the Mississippi—and Other Kinds of Floods

I drove down today and looked at your own beautiful Mississippi River—it made me homesick for my Southland, and I sent away on its rippling bosom tender and loving thoughts to the many thousands of brave and loyal citizens down South who have suffered beyond the power of language to describe from the kind of Mississippi that Wisconsin has never seen. It is here your beauty and your charm, your progress and your prosperity the year round; but down there it is a blessing only in days of calm and peace, but an unspeakable menace in days of storm and flood. You sympathize with our problems and our dangers—and so does the nation sympathize. Many of us believe that our worthy President would have done a wise and humanitarian thing if he had called an extra session of congress to help protect the hundreds of thousands of people and the hundreds of millions of property that are in danger by this oft-recurring flood. That wizard and master builder of philanthropy and statesmanship, Herbert Hoover, went down into this suffering Mississippi Valley and did much to relieve the suffering of our people, but the unspeakable losses of life and property can never be repaired. Of course, Congress is going to do something for flood control in the Mississippi Valley. It will be a commanding question in the forthcoming Congress; and to all of this, every friend of these suffering fellow citizens, utters a hearty Amen. A man who would not stand for governmental protection of young and old through proper legislation—through the master hand of wealthy and powerful Uncle Sam, would be regarded as something of a barbarian in America today. But what about legislation

to control—yea, to stop the flood—not merely a valley flood, but a nation-wide flood of unclean literature, and unclean motion pictures that are blighting more young minds and destroying more bodies and souls for time and eternity than the Mississippi Valley ever dreamed of.

We who are branded with the epithet of "social reformers" when we want a reverence of Sabbath, clean literature and clean papers, are charged with being enemies of the people's innocent pleasures. "We deny the allegation and we defy the allegators." We do not believe in taking the sun out of Sunday—we do not believe in robbing the people of picture education and entertainment—we are fighting for an atmosphere that will save our children for our country's enduring greatness—we are fighting to clean up the greatest agency for good or ill which the genius of man has ever devised, and as Woodrow Wilson used to say in his Red Cross Proclamations during the war, "we summon to our comradeship" every friend of national purity—every friend of America's plastic youth—every friend of constitutional integrity—every friend of God and man.

I heard on the floor of Congress that brilliant young Mississippian, I. Weber Wilson, as he brought forth the startling facts concerning unclean pictures and magazine articles, as a menace to our American homes. God knows we found no pleasure in these revelations. If some of these publishers say he was mistaken let them deny his withering charges and bring forth proof and fruits meet for repentance. The thing I can't understand—the thing we so-called reformers cannot understand is this—Why do editors and picture makers seem to prefer to make merchandise out of these salacious things? All of these editors and publishers and picture makers would stoutly resent any indictment of their patriotism—they would point you to their loyal record during the great World War, and yet many of them are befriending and defending insidious traitors at home who are making millions out of the debauchery of American youth—traitors to all that is highest and best in our Christian civilization—traitors by whose side an alien enemy in war time would have been an angel of light.

Needed—A New National Conscience

America needs a new baptism of conscience also concerning the enormity of the crime of the bootlegger and his supporting patron before it shall be considered a crime against the constitution and national decency to elect any official—local, state or national—who personally drinks the liquor outlawed by the very constitution which he solemnly swears to support and defend. We must teach our children around our family altar what every teacher should teach our children in our schools, as they salute the flag, and "pledge allegiance to the Republic for which it stands" that the counterfeit of money is an angel of light beside the bootlegger. If you call that statement radical or extreme, just wait a minute, and I will prove it. The counterfeiter whom you would shun as a man with the small-pox, puts money into his pocket in defiance of law, by manipulating paper and metal—that's all. The worst thing he can do to you or your child is to leave that bad coin in your hand or purse, but it does not touch the heart nor blight the body and soul; but the bootlegger puts money in his pocket in defiance of law by manipulating boys and girls and men and women—stabbing the constitution to the heart, trampling the stars and stripes and destroying humanity, body and soul, here and hereafter. The bootlegger will put money in his pocket by selling outlawed poison, knowing that he will send the buyer staggering home on the heart of a mother of his children—or he will sell poison to your high school boy—O God, and your high school girl, knowing he will send them staggering home on the bleeding

(Turn to page 23.)

DEFENDER MISSIONARY TOUR

The Defender Movement has the vision of a world's need. It is interested in the black man of the jungles, the yellow man of the orient, the wild man of the desert, the returning Jew to Palestine. Because it seeks the constant leadership of the Holy Spirit it overflows the bounds of ironclad organizations. Its vision of world evangelization knows no bounds. It is glad to help every missionary enterprise that is true to the Gospel and the whole Word of God.

With at least two, and possibly three, other men, I expect to sail early next year, for a visit to several mission fields. On those fields we plan to preach, study conditions, devise plans for aiding the various missionaries, and report through these columns and other magazines.

Our itinerary is expected to include a speaking tour through the British Isles, Sweden, France, Greece, Latvia, entering Russia if possible. There is an urgent call for a brief but important missionary undertaking in Persia; if we go there, we may also touch two or three mission fields during

a brief stay in India. Particular arrangements are being made for us to speak in Athens. This is only a rough outline of the itinerary; details will be made known to our Family of readers in subsequent Defenders.

As announced in previous issues, one of the important things to be accomplished on this Missionary Tour is a stay of six weeks or more in Palestine. There we hope to do some important work in desert regions. During the stay in Palestine, we expect to hold meetings in Jerusalem.

But the primary purpose of the work in Palestine will be to study prophetic events in the light of the Bible, and the signs of the times.

We can barely flash before our readers a picture of the plans prayed out to date. With the passing of the months, this Tour will constitute some of the most interesting and valuable messages yet delivered to The Defender Family.

There has been no little speculation as to who the men are that will make up the Missionary Party. Very soon we plan to unfold before you a detailed statement of the proposed Tour, and at the same time make known the names of the men (well known to our readers.) **EVERY DEFENDER READER WILL BE GIVEN AN OPPORTUNITY TO SHARE THE BLESSING OF MAKING THIS UNDERTAKING A SUCCESS.**

—Gerald B. Winrod.

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REV. GERALD B. WINROD

Leader of the Defender Movement

MR. WINROD, editor of "The Defender" and organizer of The Defenders of the Faith, now a national organization with headquarters at Wichita, Kansas, proved a popular speaker at Biola Summer School this year, and his many recent Bible conferences in Southern California have won for him a host of new friends. The Defenders, with branches in many states, have as their aim the defense of the Faith by means of conferences for constructive Bible teaching and the refutation of modernism and evolution through the dissemination of printed matter setting forth in a courteous spirit, the teachings of Scripture and the findings of reliable scientists. The phenomenal growth of the movement shows that it is meeting the need of many churches. Pastors who desire to strengthen their people without antagonizing those whom the church is seeking to win for Christ, will do well to arrange a conference for Mr. Winrod or some of his strong corps of speakers.

Many of our readers are aware of Mr. Winrod's defense of The Bible Institute of Los Angeles in his paper. He has shown himself a man ready to defend that which he believes to be right, regardless of all personal cost. We are deeply grateful for his splendid loyalty and gratified to know that in place of a few friends whom he lost by reason of his stand, he has gained hundreds of new subscribers for his paper and recruits for the Defender movement.



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FROM THE KING'S PALACE TO THE BIBLE INSTITUTE

A Personal Testimony

By, Rev. Ernest Stuchbery



SUPERINTENDENT OF SHOP WORK FOR THE BIBLE INSTITUTE OF LOS ANGELES. A MAN GOD HAS WONDERFULLY USED IN LEADING MEN TO CHRIST IN THE SHOPS AND FACTORIES OF LOS ANGELES AND VICINITY.

In the city of London in the year of 1882 a boy was born in a Christian home. He had an old-fashioned father and mother who believed in bringing their children up in the fear and admonition of the Lord. He grew to the age of 12 in the companionship of a very dear mother. He was 12 years old when she was taken from him.

A few hours before she passed away she called the children to her bed-side, asking them if they would promise to meet their mother in Heaven. Of course, I said what nearly everyone would say in a sacred time like that. A little while after that she passed away, sweeping into the presence of her Lord.

Two years later the time came for me to look after myself, and I came to realize that a person loses his best friend when he loses his mother and her love. A lad of 14, I started in gentleman's service in the employ of Lord Carnarvon, at Highclere Castle, Newbury, Berkshire. He was the same Lord Carnarvon who later uncovered the tomb and mummy of King Tutankhamon in Egypt. Lord Carnarvon was not only a great archaeologist, but he was also one of England's great racing men. I was in his employ as pony boy. I traveled around to many places with his Lordship to race meetings in many parts of England and Scotland. I not only learned my business in the stables, but learned how to gamble, drink and fight. In the early days that was a part of the business. After three years with Lord Carnarvon I went to be with the present King George V of England when he was Prince of Wales. I soon forgot my childhood teaching and Sunday-school experience.

We were all in readiness in the great royal stables in London for the coronation of Edward VII. All London was decorated, and throbbing with excitement, waiting for that great celebration. Kings and princes were flocking into London from all nations, when suddenly the king was taken sick and the coronation was postponed. Just after that a man came to visit me in Marlborough House, asking me if I would care to go to America. I accepted his offer and was engaged by Dr. Seward Webb, a well-known railroad man of the United States. Among my companions were several stable men, a steeple-chase jockey and an ex-pugilist. As we boarded the boat at Liverpool most of us were the worse for drink, but there was a little Salvation Army woman on the job.

She wished us God-speed, but we laughed her to scorn. To each of us she gave a New Testament and a little book of Sankey's songs, but we were only a few hours out before we were laughing and throwing the books at one another. After leaving Queens-town we ran into a terrible storm. We did not know at times whether we were going to see New York harbor or not. In all that experience I never found anybody laughing at religion or any atheist going around saying there was no God, but I did find many people crying to God to have mercy on them. We pulled into New York many hours late, but the God of Grace, with all our mockings, remembered the prayers of Christian parents.

Getting to New York I soon got acquainted with New York life and the sins of that great city, and became pretty active in boxing and sparring. The companions I associated with took me into back room bars to box and fight, and to gamble, but many times as I sat at the gambling table or imposed upon somebody weaker than myself, the Holy Spirit would speak to me and would say, "Suppose Mother up in Heaven could see you?"

I lived in sin until 1915, when I was invited to hear Billy Sunday who was holding his campaign in Patterson, New Jersey. I went over there to criticize Billy Sunday, not to find salvation, for somehow the Devil had blinded my eyes to Christian things. I had no use for them. I did not care to associate with Christian people. I thought all preachers were grafters. When I arrived at the tabernacle the great choir began to sing some old time hymns that Mother used to sing to me, one in particular being "There is a Fountain Filled With Blood." Mr. Sunday gave his wonderful message, then gave the invitation to anyone who wanted to accept Christ as their personal Savior to come up and confess Him before the world.

"I came to Jesus as I was, weary, worn and sad, and found in Him a resting place, and He has made me glad." I thank God today for the after-meeting. Mr. Sunday wanted those who had accepted Christ to stay behind in order to tell us some things that might help us to live a Christian life. He not only told us to read our Bibles and to pray, but he told us to do one of the hardest things that I ever had to do. I am glad he told me, or else I would have backslidden. He said, "Go to the fellow you work next to. Go to the boys in the garage in New York, the fellows that you have played stud poker and shot craps with, and those with whom you have been carousing—go and tell them that you have accepted Christ as your Saviour." I told the Lord that night that if He would give me the strength, with His help I would do it. At the next opportunity I confessed Christ to the boys in the garage as best I could. I wish you could have seen the way they acted. They laughed and ridiculed. One fellow got a collar and put it on backside forward and a rubber coat and put his arms in front-wise and buttoned it up in the back, and walked up and down. But God gave me the grace to go through, and after several weeks of that sort of thing, the same old boys came to respect Christianity, and when things didn't go just right in their homes—when they lost loved ones, one man's little son being taken out of the home

—some way or other they would come and tell me their troubles. Some time after that I was working for C. K. G. Billings, who spent his winters in California and his summers in New York. Once while out in California I went into the First Baptist Church in Santa Barbara, and there one of God's faithful children was presenting the Word in a wonderful way to bring conviction upon God's children. He was preaching about the fields being white to harvest and the laborers few. At that service I said to the Lord, "I'll go where you want me to go, dear Lord, and say what you want me to say." Having some fine Christian friends up there, they prayed that God would open the door of opportunity that I might come to the Bible Institute of Los Angeles and "study to show myself approved unto God," and it was not very long before I resigned my position as chauffeur to this prominent New York family and in 1920 was studying at the Bible Institute of Los Angeles. From the time that I started to study the Lord opened the door of opportunity that I might do work among the shop men in Los Angeles, and God has wonderfully blessed along that line.

If you could be in front of the Bible Institute about twenty minutes to twelve every day except Saturday you would find three trucks lined up against the sidewalk. You would hear the bell ringing for the dismissal of the classes and see the boys run up the steps with their caps and Bibles in hand and a smile on their faces ready to go out to testify for the Lord that bought them. They come up and are assigned to the different meetings. Three or four meetings each day with seventy to seventy-five students associated in this wonderful work. We start off promptly, for some of the shops are seven or eight miles away. We praise God that He has been so good to us in giving us journeying mercies all these years.

When we reach the shop the boys take their caps off and bow their heads, asking God's richest blessing upon the meeting. Then, with tracts in hand, they are ready for work. We give every man a different tract each time, which runs the number distributed into 3000 to 3500 a week. We go round and give the men, 90% of whom never darken a church door, a handshake and special invitation to the meeting. We open our organ. There may also be someone along who plays some other instrument. We start to sing some of the old-time songs such as "What a Friend we have in Jesus." The men begin to gather. We sing their favorite songs, then give a 10 or 15 minute Salvation message to the point. Sometimes when the Spirit leads the invitation is given, and men come through for Christ in a wonderful way. At one particular meeting the Spirit of God was present in special power, and it seemed as though it was the Lord's will to give the invitation. Many were under conviction and tears were running down their cheeks. They were asked if any wanted to accept Christ as their Saviour and if they would come up and receive one of the Gospels of John. Five big strong fellows stepped up and confessed to their fellow-workmen that they were going to live for Christ.

Out at one of our large shops one day one of the hardest of the fellows who was opposed to our work came up and we were surprised to hear him say, "Would you kindly go over and see one of our boys at the hospital? He is not expected to live." Of course, we told him we would be glad to. Going into one of the rooms there we found Bill—. We called him by his first name and asked him what he was doing there. He began to cry, saying that he was in bad shape and that the doctor had said that he could not live. He told us he did not want to die, as he was not ready. We told him that all, if the Lord tarried, would have to go that same way, but the great thing was to know where we were going when we left for that long trip. We talked to him about the way to go to Heaven, and asked him if

he did not want to accept Christ as his Saviour and receive his ticket for Heaven. He said, no, that he had sinned away the day of grace, and there was no chance for him. He had opposed our meetings at the shop, had laughed us to scorn, and had tried to entice other men from coming to the meetings, and that God was punishing him now because of that. We asked him if he would mind our having a word of prayer. We prayed, and asked God for Jesus' sake to open his eyes of understanding that he might see the One who was wounded for his transgressions and bruised for his iniquities. Getting up, we again dealt with him. He said that there was no chance for such a sinner. We told him the story of the thief on the cross and how in the last moments of his life he found Christ, and of that blessed promise that he would be in Paradise with Jesus. Before we left that afternoon Bill put his hand in ours and said, "I will accept Christ as my Saviour." The boys at the shop often went to see him and we told Bill to testify to what Christ had done for him, and as long as God gave him breath he was faithful. He told me to go back to the shops and tell the boys what he had done. We had a blessed meeting that day as we told them. A few hours before he passed away we visited him. He had lost his voice, but we noticed his lips moving, and putting our ear down to his mouth he whispered in a low voice, "Tell me the story, tell me the story." We asked him what story he wanted, and he said, "The story of the thief on the cross." The next morning early the Lord of Glory came down into that hospital room and the pierced hand of Jesus Christ took hold of that trembling hand of our friend. One of these days, we do not know how soon, we shall see Mother and Father and Bill and loved ones and many of the old boys that we have been associated with at the shops that have died believing that Jesus paid it all.

ALEXANDER KAMINSKY
(Continued from page 5.)

he studied with the great master Leopold Auer. His playing is not a mere exhibition of technique, but he plays from his very soul. He was decorated on six different occasions by the late Czar and also by the Imperial Cabinet. Since the Russian Revolution he had played around the world.

His violin is a "Gaurneraus." It was presented to him by a Prince and is 200 years old.

About a year ago, Mr. Kaminsky was gloriously converted. He immediately gave up his theatrical and professional life, and with his sacrifice he gave up an enormous financial income. Now this famous Jewish artist is a devout follower of the Christ and is using his talents to the glory of the Lord he loves.

Among some of the places that he has played since his conversion are the Moody Church, Chicago; Moody Bible Institute. At Moody's he played to crowded houses twelve times in succession. He has also played at Paul Rader's Tabernacle, Chicago; Winona Lake Assembly; The Baptist Tabernacle, Atlanta; Northern Baptist Convention; Detroit, and other places.

It was remarkable that Mr. Winrod should have met Mr. Kaminsky recently. Realizing the artist's rare consecration and ability, Mr. Winrod was quick to engage him for the great national convention of "THE DEFENDERS." November 13 to 18, to be held at McPherson and Hillsboro, (Kansas).

SAYS MUSSOLINI: "My star protects me as Italy is protected." What does the gentleman mean—"star?"

DEFENDER has large paid circulation; must be larger. Get three new subscriptions; see page 4.

The Ghetto Needs the Gospel!

May I send you our literature—telling of the field? Forty-three years ago my Jewish father and my Gentile mother began their service for Christ among Israel.

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By GRANT STROH

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And several hundred other topics. The contents of this book appeared originally in the department known as "Practical and Perplexing Questions" of The Moody Bible Institute Monthly. . . . It was at my suggestion, indeed, that Mr. Stroh gathered up his answers to questions in the Monthly in this permanent form, and I trust the book may find a wide market and prove a great blessing to many.

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ELIZABETH MERRIAM,
Framingham, Massachusetts

He Stirred His Audience



Paul Rader

Sunday, August 12th, was a great day at the Winona Lake (Indiana) Conference Ground. Billy Sunday and Paul Rader were the speakers.

Homer Rodeheaver says:

"Paul Rader spoke in the great Billy Sunday Tabernacle in the morning to about 10,000 people. It was one of the greatest sermons ever heard at Winona. Mr. Rader seems to be growing in ability and spiritual power. He stirred his audience as they have seldom been stirred.

"His message was a marvelous inspiration to the Christian as well as the non-Christian.

"All the folks of Winona, the directors and officials as well as the citizens, have been coming to express their appreciation of the presence of Mr. Rader and his marvelous message. Personally, I have admired and appreciated him for many years. This feeling increases with the years and we all pray God's richest blessing upon him and his own great work."

Mr. Rader will speak daily at the annual Convention of "THE DEFENDERS OF THE CHRISTIAN FAITH"—November 13 to 18.

VICTORY

"This is the victory that overcometh the world, even our faith." 1 John 4:3.

WHEN in silent hours you find yourself unconsciously relaxing, talking, communing with your Lord—That is Victory.

When you find it easy to put God first in the big and little decisions of life—That is Victory.

When prayer is easy and praise is natural, and love for God is spontaneous—That is Victory.

When friends forsake, and you keep sweet; the world seems like a heartless machine, and you rejoice inwardly—That is Victory.

When you are misunderstood and your good is evil spoken of; your advice disregarded and opinions ridiculed, and you keep sweet—That is Victory.

When you are content with any food, raiment, climate, solitude or interruption: and lovingly bear any disorder—That is Victory.

When you find it easy to die daily to the flesh that your mind, heart and emotions may be plastic to the leadership of the Holy Spirit—That is Victory.

A Review Of Philip Mauro's New Book

Title: "THE GOSPEL OF THE KINGDOM—With An Examination Of Modern Dispensationalism."

Published By: Hamilton Brothers, 120 Tremont St., Boston, Mass.
Price: \$2.00.

We do not give whole-hearted endorsement to this book, nor do we engage in slapdash methods of condemnation regarding it. Philip Mauro deserves to be heard when he works as hard on a book as he has worked on this one. He will be heard. The entire force of his personality is back of his present attack upon "Dispensationalism."

If the Dispensational Division of the Scriptures rests upon genuine truth, then believers in it need have no fear of open discussion. The most severe probing cannot injure, change or alter truth. We see no reason for seeking to still the voice, or for attempting to counteract the service of this man simply because of disagreement in this minor matter. We felt that Mr. Mauro's previous booklet on this theme did not do him justice, but the present volume is in an entirely different class.

The stranger will please be informed that Mr. Mauro is a seasoned legal mind, a member of the bar of the United States Supreme Court. He builds up his present case, step by step, as if he was presenting evidence to a jury.

He attaches great importance to the Dispensational Method of unfolding the Scriptures because it "has found acceptance among orthodox Christians" to such a great extent, and for the further reason that (in his opinion) the "Scofield Bible, the main vehicle of the new system of doctrine, has usurped the place of authority that belongs to God's Bible alone."

In clearing the decks in his Introduction he makes it clear that he is dealing with the doctrine itself, and not with those who teach it. At one time he "eagerly embraced" the idea, but ten years ago he began to observe its "inconsistencies." Branding it Modernism, he says, "Indeed, the time is fully ripe for a thorough examination and frank exposure of this new and subtle form of Modernism that has been spreading itself among those who have adopted the name 'Fundamentalists'." Again, it "is modernistic in the strictest sense. It is more recent than Darwinism." And again, it is "Modernism of a very pernicious sort."

Emphasis is placed upon the recent origin of Dispensationalism. It is called "a new doctrine." We are informed that it originated with the "Plymouth Brethren," "near the beginning of the present century" when one of their number, "Mr. Malachi Taylor," began teaching it in "the vicinity of New York." However, it remained for the late Dr. C. I. Scofield to become "infatuated with it and bring out a new edition of the entire Bible" with "this new dispensationalism woven into the very warp and woof thereof."

We are informed that the term "Dispensation" in the New Testament does not mean a given period of time, "during which man is tested in respect to some specific revelation of the will of God." It means rather to dispense or administer. Thus, Ephesians 3:2 simply means that Paul "was to dispense the grace of God to the Gentiles."

To divide time into seven dispensations "is entirely arbitrary and destitute of Scriptural support." Why only seven dispensations?—why not many more?

The Scofield Bible calls the first Dispensation the period of "Innocence, (ending with the Fall) and has not much to say about that."

The second Dispensation is called the period of "Conscience (ending with the Flood) but there is no evidence of any particular dealings with man through his conscience."

The third Dispensation is called the period of "Human Government" (ending with the Tower of Babel) but in the founding of a city on the plain of Shinar and the erection of the Tower of Babel, the author finds "no trace of human government here."

The fourth Dispensation is called the period of "Promise" and included Abraham's day, (ending with the giving of the Law at Sinai) and Mr. Mauro says, "There were indeed promises given to the fathers of Israel during that period; but there had been promises given previously."

The fifth Dispensation is called the period of "Law" and it extends "from Sinai to Calvary." Following the Dispensation of Law, the race entered the period of "Grace." This division is objectionable to Mr. Mauro because "there was Grace during the era of Law."

The sixth Dispensation, called the period of "Grace," (ending with the Second Coming) is wrong because of the words of our Lord, "Think not that I am come to destroy the law or the prophets; I am not come to destroy, but to fulfill."

The seventh Dispensation (the Millennium) is passed over "without comment."

These are some of the reasons which the author advances for rejecting the idea of seven Dispensations.

He says the Bible divides time into TWO periods, not SEVEN. The two are said to be "The Old Covenant" and "The New Covenant." "This division is not man-made, for it comes to us plainly marked in the structure of the Bible itself." The Scofield Bible places the Sermon on the Mount in the Dispensation of Law, "for the purpose of separating His (Jesus) words from us, God's children, and allocating them to an imaginary Jewish kingdom of a supposed future Dispensation." The author feels that Dispensationalism does not give proper place and respect as to the importance and blessing of the Law of Moses.

Chapter four asks, "When did the Gospel era begin?" — The answer is, With the preaching of John the Baptist, marking the beginning of the New (second) Covenant. The "Kingdom at hand" and the "Kingdom of God" are said to be one and the same. There is no postponed Gospel. The idea of a future Dispensational Kingdom of God, an "earthly Kingdom to the Jews is founded upon baseless assumption." There is but one message of the Kingdom, that "which He (Jesus) preached and introduced when He sent the Holy Ghost."

"Paul preached the Kingdom of God and of Christ as a then present reality." He gave no hint that it "had been postponed to another era." (The present reviewer ventures to remark that Satan is the god of this age and there is coming "another era" in which His power will be completely broken.)

The Gospel that "turned the world upside down" is traced with great force and beauty through the centuries as the same miracle working force in our day as of old, when it is proclaimed in its fullness. "The Gospel of God was robbed of its power" often, when men sought to transfer its promises to a future time. There is a prevalent "reaction against this mischievous postponement heresy." Twenty eloquent pages are devoted to the beauty and power of the Gospel message in this chapter.

Chapter six says, "The new doctrine that the Gospels belong to the era of the Law is a dangerous error." To this, many a Christian will breathe a fervent Amen. This chapter is deserving of more consideration than present space permits.

The title of Chapter seven is, "The Kingdom 'at hand'; the order of Revelation." Eight and nine, "The Kingdom foretold by the Prophets." Mr. Mauro places his greatest emphasis on the need of preaching the New Testament Gospel to the present age,

HERE AND NOW, as the means for bringing back the King!—"This Gospel of the Kingdom shall be preached . . . and then shall the end come."

He believes that "the prophecies which refer to David and his seed have their fulfillment in this present age" and, "The 'throne' covenant to David's Son was the throne of the universe, not the throne of the earthly Israel." This is of course revolutionary to the accepted view of the restoration of Israel to Palestine as a significant sign of the times. The author does not give his authority for the statement that David's throne "means the center of the universe"; he quotes no Scripture to sustain his conclusion. We read that there is "not a scrap of evidence to support" the foot-note in the Scofield Bible, "The phrase 'Kingdom of Heaven' signifies the Messianic earth rule of Jesus Christ, Son of David." Let students weigh Mr. Mauro's arguments.

Chapters ten and eleven deal with the Sermon on the Mount as the heart of the Gospel of the Kingdom. Here will be found much valuable and constructive teaching, in addition to the controversial background. Definite arguments are submitted against the teaching that the Sermon on the Mount belongs to the Dispensation of Law, being, (as one dispensationalist says) "law, raised to its highest, most deathful and destructive potency." Some dispensationalists fear that in accepting the Sermon of the Mount for our day is to advocate salvation by works instead of grace.

With the Seventh Day Adventists, Mr. Mauro believes, "the annihilation of the Jewish nation" under Titus in A. D. 70 fulfills Mark 9:1, Luke 9:27 and Matthew 24:21. This, of course, eliminates the 70th Week of Daniel and the final great tribulation therein, as accepted generally by orthodox students of the Word. We read, "The destruction of Jerusalem marks the ending of the Jewish nation."

The "Times of the Gentiles" started with the destruction of Jerusalem and will end with the Second Coming of Christ. According to this line of reasoning, the Jews will not be declared a nation, thus bringing the "Times of the Gentiles" to a close. We read, "Zionism has been a pitiful failure almost from the beginning."

This book is certain to create a storm of comment in evangelical circles. We hope that it will not divide the house. It is important, but not important enough to create bitterness among its defenders and critics. It is revolutionary. It is a remarkable book in so many respects that we urge our friends to secure and study it. We predict for it a wide circulation. It is certain to do a great deal of good. The present reviewer has tried to be honest in setting before The Defender Family a smattering of its contents. We urge prophetic students to buy the book.

But we would be lacking in candor if we did not say that we cannot accept many of the conclusions contained herein, because to us, the Scriptures indicate a 70th Week of Daniel, the Return of the Jews to Palestine, the Translation of the Saints, the rise of the Antichrist and a Final Period of Tribulation, YET UNFULFILLED.

—Gerald B. Winrod.

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Book Department

Books given favorable mention in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

"The Patmos Vision," By George W. Davis, Published by The Biola Book Room, 536 S. Hope St., Los Angeles, Calif. \$1.75.

Cloth bound, 311 pages. This is one of the best single volume commentaries on the book of Revelation in print today. The author, a prominent Christian Alliance preacher, is one of the most profound students of eschatology living. This is not a book to be read hurriedly and put aside; it must be studied. The studies are arranged in three divisions, (1) "The things thou hast seen," (2) "The things that are," (3) "The things which shall be hereafter."

The contents of the apocalypse from the fourth chapter to the conclusion are studied under the third division as "things which shall be hereafter." The author is satisfied that the "Futurist" view is the correct one.

Space forbids a comprehensive review, but particular attention is called to a part of the third chapter which deals with the message of the aged Revealer to the seven literal churches of Asia.

The subject matter of the letters recorded in Revelation 2 and 3 dealt with actual conditions existing among the churches in 96 A. D. "But there is a mystical meaning attached." The letters dealt with both the present and the future. The seven churches represent seven church-ages. There was a message to each church-age. The first church-age (Ephesus) is praised for its zealous and patient service. The second (Smyrna 100 A. D. to 311 A. D.) is dealt with tenderly for its sound doctrine and faithfulness. The third (Pergamos, 311 A. D. to 590 A. D.) is less commendable for reasons set forth. The fourth (Thyatira, 590 A. D. to 1517 A. D.) is due a portion of praise. The fifth (Sardis, 1517 A. D. to 1750 A. D.) includes the reformation of Martin Luther. The sixth (Philadelphia) includes a time of spiritual refreshing embodying such awakening as the Wesley revival in England, and flaming missionary programs extending to the dark corners of the earth. The seventh (Laodicia) witnesses a loss of spiritual vitality, a "Falling away" and the coming of the dark apostasy. Laodicia is lukewarm: of that church-age the Lord says, "I will spue thee out of my mouth." We are living in the Laodicia age at present, according to this author.

Every page of "The Patmos Vision" glows. It is one of the most desirable books on prophecy yet written. Rev. Davis has rendered a genuine service.

"Steps In The Christian Life," By G. P. Andrews, Published by the Author, 1441 Ellis St., San Francisco, Calif. 10 cents.

A desirable treatise making plain the way of salvation, dealing particularly with tithing as a path that leads to sure financial blessing and success. Ideal for new converts and young people.

"From Death To Life," By Oswald J. Smith, Published by Christian Alliance Publishing Co., 260 W. 44th St., New York City. 50 cents paper, \$1.00 cloth.

Ten sermons by one of the best known evangelical preachers in America. Evangelistic, heart-warming, soul-stirring. To souls out of Christ these sermons make a tremendous appeal. To personal workers and teachers they are of value in showing how to press for decision. Pastors will find herein valuable material for sermonizing.

"Alibi, Lullaby, By-by," By B. H. Shadduck, Published by Homo Publishing Co., Rogers, Ohio. 20 cents.

Thirty-two pages of wit, philosophy, satire and cartoons, dealing with Evolution and Modernism. Rev. Shadduck is the author and publisher of many booklets on these themes. A characteristic paragraph:

"We are dreadfully informed in ways that cannot save us and woefully ignorant of danger. There never was a time when the world had so many encyclopedias in book covers and under hats, yet with all our doctors (D. D., L. L. D., Ph. D.) the world is alarmingly sick. Our schools would dwarf the ancient temple; so would our prisons. We are so bulging with information that it is now possible for one man above the clouds, to destroy a city in 30 minutes."

Buy this booklet, laugh and learn.

"The Gee-Haw," By B. H. Shadduck, Published by Homo Publishing Co., Rogers, Ohio. 20 cents.

Another Shadduck publication, 32 pages; cartoons in abundance. Half of this booklet is devoted to sledge-hammer blows against the philosophy which would seek to excuse man of his wickedness and give him a free hand toward lawlessness because it assumes he is an evolved brute. The latter part is a protest against recent published statements of Dr. S. Parkes Cadman, modernist, president of the Federal Council of Churches.

A timely and unique production.

"Seven Thunders of Millennial Dawn," By B. H. Shadduck, Published by Homo Publishing Co., Rogers, Ohio. 20 cents.

The major portion of this book is a reprint of articles that appeared in the Sunday School Times. Russellism is treated herein as an unscriptural and dangerous heresy.

Dr. Shadduck was to have debated with a leader of the Millennial Dawn people in his community in 1926, when the following demand was made by his opponents:

"That B. H. Shadduck furnish a bond of \$500.00 as a guarantee that he will not . . . refer to any quotation contained in any periodical or book published by the International Bible Students Association, and if the Rev. Shadduck shall . . . refer to any quotation or book . . . he shall at once pay the sum of \$500.00 to his opponent in this debate. . . ."

They knew Dr. Shadduck possessed early editions of their books, and, of course, the debate had to be called off. In this terrific exposure the author gives many quotations from the early writings of the cult to convict it out of its own mouth. We read: "Mr. Russell prophesied that our churches, schools, banks, and governments would be completely destroyed by October, 1914. Later, the destruction was promised in installments ending in 1925. Volume 4, page 622, says of the Kingdom of God: 'Its influence and work will result in the complete destruction of the powers that be of this present evil world, political, financial, ecclesiastical—by the close of the times of the Gentiles, October, A. D. 1914.' On page 28, Volume 2, he says: 'The final end of the Kingdoms of this world, and the full establishment of the Kingdom of God, will be accomplished by the end of A. D. 1914.' Later editions of the same book have been changed."

After listing several quotations like the above and photographic copies of pages showing these false prophecies, Dr. Shadduck says, "False prophecies can only come from false prophets." (See Deuteronomy 18:22).

Several phases of this error besides its erroneous date setting are discussed. The arguments are unanswerable.

"Seven Sermons On Sanctification," By A. E. Stuernagel, Published by World's Best Literature Depot, 2109 L. Street, Sacramento, Calif. 50 cents.

Herein will be found the complete text of seven sermons. The author's treatment is sane, scriptural and instructive. We read, "The word 'sanctify' in the Scripture means to separate or set apart for God and His service. It means the taking of something that is common and setting it apart for God's service alone."

"Men and Women of Deep Piety," By Mrs. Clara McLister, Published by God's Bible School and Revivalist, Ringgold, Young and Channing Sts., Cincinnati, Ohio. \$2.00.

Mrs. McLister has rendered an abiding service by bringing into correlation, biographical statements and appropriate comments describing some of the trials, tribulations, persecutions, hardships, incidents and spiritual experiences of fifty-six of God's choice souls of history, including some of the early church fathers. Included in the group are St. Augustine, A. Kempis Thomas, Francis Asbury, John Bunyan, Fanny Crosby, Peter Cartwright, Chas. G. Finney, John Huss, Martin Luther, David Livingstone, D. L. Moody, Girolamo Savonarola and John Wesley.

We hope for this volume a wide circulation.

"Of Them He Chose Twelve," By Clarence Edward Macartney, Published by The Dorrance and Company, Philadelphia, Pa. \$1.50.

Dr. Macartney, one time Moderator of the General Assembly of the Presbyterian denomination, a defender of the Faith, has made another effective plea for the veracity of the Gospel.

Each of the twelve disciples is given a straight forward, human analysis. Every trait of human nature seems to be portrayed in these men. To persons to whom the twelve seem to be obscure, historical characters, imprisoned in the New Testament, and cut off from the outside world, the author's lucid style will bring them into the open and inspire the reader to deeper study.

The beautiful binding of this volume deserves a favorable comment, for it represents ability and expense on the part of the publishers.

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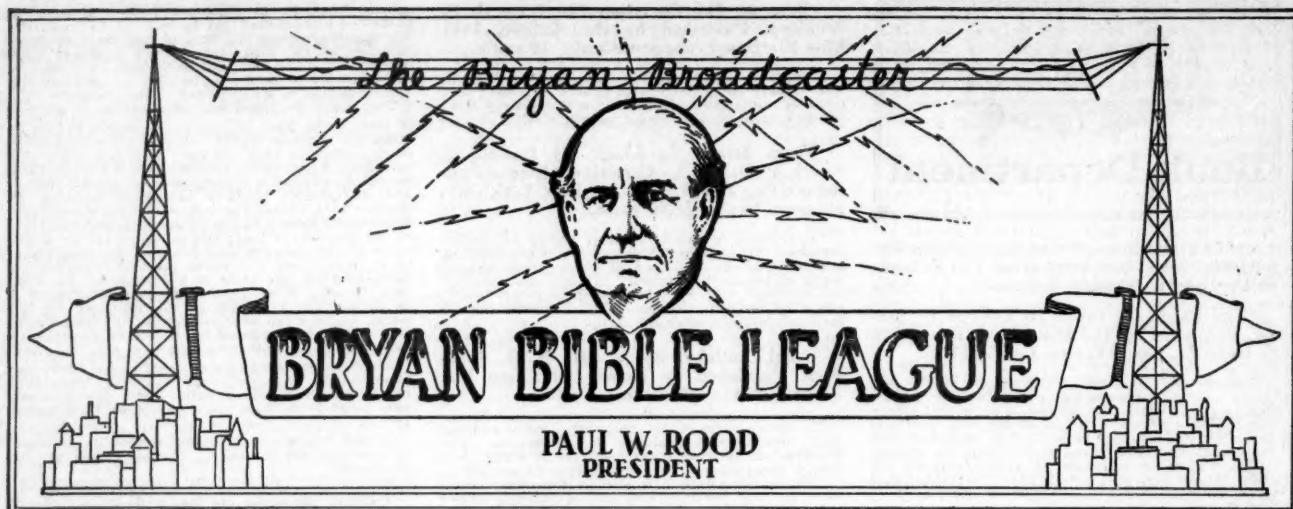
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DEFENDING THE BIBLE

By, Paul W. Rood

Every once in a while, a twilight preacher expands his chest and raises his voice to make the profound statement: "We should not defend the Gospel." He says it with such emphasis that the hearer would draw the conclusion that the last word has been said on the subject. Let us ventilate the matter.

Critics seek to tear the Bible to pieces. Modernists deny the fundamentals of Christianity. Professors and preachers are robbing the growing generation of their faith. Theories that are unscientific and contrary to the Word of God are presented as facts. The results of this sowing of tares is evident in the community and the nation. But preachers should not defend the gospel! The principles of evangelical Christianity are constantly being assailed, but we that are set for the defense of the Gospel, should keep silence!

The statement referred to is dangerous heresy. The Christian preacher is an apologetic, who must know the truth and be prepared to defend it. Paul was an apologetic preacher. He met the heresies of his day with unanswerable arguments. He speaks of his work "in the defense and confirmation of the Gospel." When we defend the Gospel, we are following the example of Paul.

"Is the Bible in danger?" No! The Word of the Lord endureth forever. "Forever, O Lord, The Word is settled in Heaven." The Bible is not in danger. The people are in danger! We have no fear whatever for the Word, but we fear the consequences to individuals and to the nation of the rejection of the Bible. "It is time for Thee, Lord, to work, for they have made void Thy law." We are definitely admonished to "earnestly contend for the faith which was once delivered unto the saints."

May every theory be weighed on the scale of God's Word and measured by the canon of Revelation before it is given to the world. Let us not be wise above that which is written.

Every orthodox seminary and Bible Institute should have a strong course in Apologetics. No school of the kind indicated is performing its duty if it neglects to prepare its graduates for the defense of the Gospel and to contend for the faith!

We are proud to report that one of the vice presidents of the Bryan Bible League, Dr. Chas. Spurgeon Knight, of San Jose, California, has completed a successful speaking tour through the East. He spoke in many states, to audiences numbering as many as 2,000 on some occasions. He spoke in New York, Ken-

tucky, Michigan, Kansas, Colorado and Arizona. The League co-operated with The Defenders by having Dr. Knight give considerable time to Kansas, where he was received with enthusiasm in every city. Dr. Knight is now available for single speaking engagements in California. Communications should be addressed: The Bryan Bible League, Turlock, California.

Miracles Of Grace Among South American Indians

By, Rev. Alex Rattray Hay

(Note: The name, Rev. Alex Hay, has appeared in this Department on previous occasions. Brother Hay is a very near friend of mine. I thank God for my acquaintance with him. He and his noble father have been blessed of God to the needs of poor South American Indians who had never had the Gospel message until the coming of these men. We are glad to devote a part of the Department to an article by Brother Hay this month. P. W. R.)

When mission work was first started by the Inland South America Missionary Union among the Terena Indian tribe, the missionaries found the Witch Doctors of the tribe bitterly antagonistic to the preaching of the Gospel. That caused no surprise, for the Witch Doctors very naturally realize that the spread of the Gospel means their own downfall!

Many of the Indian tribes of inland South America have not been touched by Roman Catholicism and are simply animistic in their beliefs, fearing a multitude of ghosts that are supposed to inhabit trees, animals, rivers, storms, etc. The Indians have a very real belief in the existence and power of these evil spirits, and as real a fear of them, for the spirits are supposed to be constantly active, causing misfortune, sickness and death.

The Indian Witch Doctor is really a spiritist medium. He claims to have established contact with the spirit world. By working in cooperation with certain spirits with which he has established a sort of partnership, he is supposed to be able to drive out evil spirits that cause sickness, protect the Indian from misfortune, make rain, raise the spirits of the dead and communicate with them, and bring disaster and death upon any who may incur his disfavor. The Witch Doctors are usually intelligent, crafty and cruel. They believe in their own power and are feared by the people, because they have a greater influence than the chiefs.

Among the Terena Witch Doctors was an old white-haired man and his wife, both of whom had been engaged in the practice of witchcraft for many years, and enjoyed a firmly established reputation. When this Witch Doctor realized the mission upon

which the white man had come amongst his tribe he was roused, for he realized instinctively that if the Gospel were accepted by his people, his influence would be eclipsed. He announced to the tribe that he would cause the death of all the missionaries by sorcery, and then he went to work applying his black arts to destroy these messengers of the Cross.

The Indians watched with great interest to see what would happen. But nothing did happen and finally the old Witch Doctor confessed to his people that he was unable to harm the missionaries in any way. He said that on several occasions he had been able to reach the boundary of the Mission property with his evil spirit, but that he was unable to proceed beyond that point because a stronger power was protecting the missionaries and resisted him. Thus was one of the Witch Doctors forced to bear testimony to God's power to protect His servants from evil.

The Witch Doctors have also attempted on various occasions to direct their evil power against Indian converts, but it is very significant that in every case the sorcerer has been forced to confess that he was absolutely powerless to injure the Christians by that means. The Indian Christians do not lose their belief in the power of the Witch Doctors. They are convinced that the Witch Doctors are in league with demons, but they no longer fear them, believing that now they are surrounded by God's protecting power.

As the Gospel work developed among the Terena Indians, the family of the Witch Doctor who had sought to destroy the missionaries by witchcraft was one of the most receptive and several of their children were among the first in the tribe to profess conversion. One of these was the wife of the Chief, and both she and her husband became earnest Christians, throwing all the weight of their influence on the side of the Gospel.

Among the Witch Doctor's children was one son, a man who was then about thirty years of age, who had the distinction of being considered the greatest drunkard of the tribe. He was seldom sober and was often to be seen making his horse rear and prance in the village street, while he was so drunk he could not have stood upon his feet. He was an accomplished horseman, and even when drunk, seemed immovable in the saddle.

But that Indian was a drunkard against his will; he longed to be freed from the curse that held him in such abject slavery. It was pitiful to see his attempts to give up drinking. Several times he made a determined effort to shake himself free from the power of the demon, only to fall more completely under its power. He made a journey to a Brazilian village for the purpose of

seeking medicine that would remove the desire for liquor, but was only laughed at.

For a long time he resisted the appeal of the Gospel, for though he was anxious to have victory over his drunkenness, there were other sins in his life that he was not willing to give up. The day came, however, in answer to much prayer offered on his behalf by the missionaries, native Christians and intercessors in the homelands, when he also made a complete surrender, and "came to Jesus as he was, weary and worn and sad." He confessed his helplessness and sin and threw himself into the arms of Almighty God. At that moment the awful thirst for liquor was taken away never to return again. He became from that day an earnest Christian man, testifying joyfully to the great things God had done for him.

For more than eight years now he has not touched strong drink. But he has never ceased to marvel at his conversion. On one occasion he said to me: "I was such a slave to drink that if I smelled the stuff I would have to drink, but the moment I gave myself to Christ, He took even the desire for it away, so that I have not wanted to drink since. I don't know how God did it, it is so wonderful."

All the children of the old Witch Doctor had now professed conversion, and, naturally, their united prayers arose for the salvation of their parents. To their prayers were united those of many other Christian people in several lands, and we were not surprised when first the old Witch Doctor woman, the mother, and later the father, accepted Christ. Now the would-be slayer of the missionaries by witchcraft is a humble follower of the Lord Jesus Christ.

God has manifested His saving power in a marvelous way among the Indians. They were a primitive people cursed with drink and the fear of evil spirits. The mission work has been established among them about fifteen years now, and a great transformation has been wrought in the lives of a great number. That change has been effected by the power of the Gospel alone. We relied entirely upon the "foolishness of preaching"—and what we preached was just the old beautiful story that is ever new and ever charged with life-giving power.

We made no attempt to civilize the Indians, believing that the solution to the whole problem lay in the salvation of the soul, and the results have abundantly justified the method. When the Indian accepts Christ in faith, no matter how degraded, wild, ignorant and superstitious that Indian may have been, "old things are passed away, behold all things are become new." Civilization—true civilization—and the culture of a beautiful Christian character become the natural fruit of the presence and power of the Holy Spirit in the life of one who has been made a "son of God."

The following is but one of many striking instances of the power of the Gospel among the Terena Indians. We had already started one of our services when a stranger, an Indian whom we had never seen before, en-

tered the hall. I can remember noticing him as he entered and remarking upon the fact that he was the most unintelligent Indian I had ever seen. His face was coarse and his expression dull in the extreme. The thought came to me as I saw him that he would not be able to understand the message of the evening.

Seated at the back of the hall, he listened intently and when the invitation was given he rose to his feet, signifying his desire to accept Christ as his Saviour. I was surprised and wondered if he had really understood. My lack of faith, however, was rebuked, for his conversion was real and he became a new creature in Christ. A year later I sat in that same hall and as I looked into the face of that man, I marvelled at the change that had taken place. He had, in the meantime, learned to read and had begun to study his Bible. He became a preacher of the Gospel. His appearance had so completely changed that he hardly seemed the same man. Even his features appeared to have altered, for they now showed unmistakably both intelligence and strength of character. Physically, mentally and spiritually, he was a new man.

A Church, with a membership of nearly one hundred Indian Christians has been organized amongst the Terena Indians, and is maintaining a steadfast witness. Many of the converts have the evangelistic spirit and their testimony is being greatly used. The Holy Spirit distributes amongst them the various spiritual gifts just as in a similar group of believers in the Homeland.

Many of the believers have shown a great interest in Bible study; in fact all of the adults who have learned to read (and these are not a few) have done so with the sole object of being able to study the Bible. A goodly number of young men have become earnest preachers of the Gospel to their own people, taking an important part in evangelizing the villages of the tribe.

The early Church discipline is enforced in all our churches. Members who fall into sin and are unrepentant are excluded from fellowship. In that way the churches are kept clean and their witness pure and effective. Indeed only a church in that condition could continue to exist in the midst of such heathen darkness. A permanent work has been established amongst the Terenas that even the removal of the missionaries could not destroy.

The field headquarters is: Mision Evangelica, Casilla LL, Posadas, Misiones, Argentina.

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DEFENDER PUBLISHERS
Wichita, Kansas

WOMEN'S DEPARTMENT

Mrs. Gerald B. Winrod, Editor

(The Defender Family was greatly stirred and blessed by the remarkable article by Rev. Thomas Moseley, Christian Alliance missionary, last month. Now it is our joy to hear from Mrs. Moseley in this Department, this month. We are proud to deliver this very interesting article to our readers, knowing that everyone will appreciate it. Let Defender women everywhere respond to Mrs. Moseley's appeal for prayer for our less fortunate sisters yonder on the other side of the globe.—Mrs. Winrod.)

"THE ENTRANCE OF THAT WORD GIVETH LIGHT"

By, Mrs. Thomas Moseley

Rarely do women of today, in our enlightened Christian lands, realize the degradation and hopeless despair of their sisters in heathen darkness. Degradation and despair from which, outside of Christ, there is no escape, either in this life nor in the life to come! Where Christ is not known, womanhood is trampled under foot. Often considered as absolutely distinct from man, even as to being created from a different source, she becomes a mere chattel in his hands, his "property" to be disposed of at his pleasure or displeasure.

All that womanhood knows of respect, equality, happiness, love, honor, liberty, she owes to the Lord Jesus Christ. Truly, "Jesus hath lifted me" should be the refrain ever within our hearts and upon our lips! When Jesus lived among men here on earth how often His tenderest ministries were to women! What loss to us if the Gospels had failed to record these choice passages! How tenderly he dealt with Mary, Martha, Mary Magdalene, Peter's wife's mother; and with the many unnamed ones—the woman at Samaria's well, the woman with the issue of blood, the woman taken in sin, the widow of Nain, the heathen Syrophenician woman, and the mothers who brought their little ones for Him to bless. With what love and with what compassion did He meet the need of one and all! Truly, He "proclaimed liberty to the captives." "The Lord looseth the prisoners." Marvel not that they loved Him so! Wonder not that in that dark hour, the darkest of earth's history, that when the others had fled, the women "stood" at the cross. Yes, "last at the cross and first at the tomb," "early, when it was yet dark. . ."

Come with me to the Kansu Tibetan Border, a journey that takes us first up the Yangtse River for 600 miles, then several days on the rail road to the end of the line going west, and finally twenty-six continuous traveling days by mules till we reach the first Christian and Missionary Alliance Station in that distant Province. We enter a home. It is a simple home, built of sundried mud-bricks. Within is a hollow platform, also built of dried mud-bricks, but constructed in such a way that it can be heated on the inside. A straw mat and perhaps a felt rug is spread across it. This is the "k'ang" or bed and is also where guests are received, and where the family is served its meals, a short-legged table being placed upon it for the occasion, and those eating sit cross-legged around it. The floor is of earth, the windows of paper. A cupboard or two, a few scrolls on the wall, and a table upon which is the ancestral tablet, and before it incense burners—the latter full of ashes and half-burned sticks of incense which tell their own story! The small room to the side is the kitchen with its stove of plastered mud, and the large family cooking pot or "ko." The food bowls, the water jar, fuel, and such, all have their appointed



From a photograph taken at a Convention in Ohio in August.

place. But is this all? Oh, no,—there is the kitchen god. To him is due the first worship in the morning when the doors are opened. And it is he who must have his lips smeared with honey or sugar several days before the New Year so he may ascend to heaven and report only "sweet things" to the powers that be.

Life is generally one long, incessant struggle for daily bread. Feast days, weddings, even funerals, are events which break in upon the monotony of daily toil.

Within the confines of such a home the woman's sphere is necessarily a narrow one—the cooking and serving of meals, the bearing and rearing of children (sons in particular), the constant sewing of new garments, the endless turning and patching of old ones, the handmade stockings, and most important and always, the shoes. For in most Kansu homes the woman makes the foot-wear for the entire family (even the soles), big heavy ones for the men, small ones for their own tiny feet, and the various sizes for the growing children, who always manage to wear out the old pair before the new ones are finished.

Every family has its little patch of ground



Mrs. Thomas Moseley

which they depend on for the yearly food supply, or at least the biggest bulk of it. Hence there is work in the fields to do, constant weeding, which is done by hand, and which means long days out under the direct rays of an Oriental sun, then the harvesting (all done by hand), and later the threshing. When needed the grain must be milled, which falls to the lot of the woman. The mill is a crude, simple thing—two flattened, circular stones, a donkey, and a few sieves being all the necessary equipment. The donkey, blindfolded, goes round and round all day, and the mill slowly grinds away. Should the donkey be sick, or the family suffer the loss of an animal, at times the woman will take its place—patiently, uncomplainingly, only thankful there is grain to grind to feed the many hungry mouths.

Every woman longs for sons, for it is they who bring blessing. Do they not carry on the family name? And do they not keep up the worship of the long ancestral line before the tablets in the homes and also at the graves? Girls marry into another family and are practically lost to them. It is also the sons who must have the opportunity of learning, should the family be able to afford the fees, and the expense of books, paper, pens, etc. How unhappy the lot of the woman who bears no sons! Many times it is the cause of another wife being brought into the home, and sometimes more than one, if the head of the house can afford it. Oh, the heartache and inner family turmoil that often results from such arrangements!

And what has the little girl in the family to look forward to? To her early engagement and marriage. In this distant Province the feet of the little girls have for centuries been bound (sacrificed upon the altar of custom and pride) for who would want to take in marriage a big-footed woman? So at the tender age of five, six, or even seven, the little foot is bent and bound with taunt, cruel bandages, until finally the instep bones are broken and the foot can be strapped small enough to wear the tiny "golden lily" shoes. It is a slow, painful process and since the Republic many are the Proclamations against the cruel practice, but so ingrained into the life has it become that in many places it is the women themselves who resent the "new ways." Little, dainty, bound feet, pretty to look at on the outside, but at what price to the bodily comfort and physical strength!

Engagements are made by a middle-man who negotiates between the parents on both sides, and completes the arrangements. Engagements are sacred and cannot be broken without family disgrace. The girl is generally married between the ages of 15 and 19, but the engagement is often made years earlier. The girl thus leaves her "mother-home" to go to that of her husband's people, who generally are entire strangers to her. Here she begins her married life as her mother did before her, years ago.

For centuries the opinion was that women could not learn, and that if she did learn she would not be obedient. As we have seen, the educational benefits thus went to the sons—the men who were to be. Small wonder the minds of the women became equally as dwarfed as the little foot in its tiny shoe. Life became a small circle of daily routine about the home. No outside interests, no knowledge of things as they are in the great outer world, no news but the gossip of the neighbors and such bits of information as could be gathered from scraps of conversation overheard among the men.

And what provision for the soul? What comfort for the future—that great unknown future that comes after death? "Ah, who knows?" 'Tis true the women are often most zealous in their worship, but it is not a worship of adoration, but an appeasing of the gods; something which must be done or sorrows and troubles come upon the family—sickness, bad luck, death. Not only in the home but also to the Temples do the women go on ap-

pointed days to beseech their special gods. Is comfort found here? No, the walls even of the Temples are full of grotesque paintings of various tortures to be suffered in the ten purgatorial hells. And the victims are all depicted as women!

Where can we find the message of hope for a woman whose life is as sketched above? Is it Western culture that meets the need? No!—they have culture of their own, a culture that dates back centuries before the Christian era. Is it Western education? Ah, no!—while education is making rapid strides even to the remotest corners of the earth, education in itself does not satisfy the heart's desire nor answer the questions of the innermost soul. My friend, Tibet's supreme need is the simple message of the love of God and His Son, Jesus Christ. The story of Calvary, of the awful price paid for sin, of the cleansing made possible, of justification in the sight of a holy God, of release from condemnation, of a life beyond the grave, of a home "prepared," of fullness of joy forever and ever in His presence! A glorious message that meets a crying need!

Let me tell you of a "living monument of grace." Mrs. Keo was the wife of one of the first converts in the city of Titao. Because her husband was well educated and a man of influence in the city, his acceptance of the gospel created a storm of persecution and criticism. Not only the men, but his own mother and his wife joined in bitter denunciations of the one who had departed from the old paths and had accepted the "new doctrine." Pastor Keo suffered it

all as becoming a true believer, but gave himself to prayer for the salvation of those reviling him, especially those of his own household. One day, while he was out preaching at one of the newly opened outstations, Hochow, his wife, lay ill on the "k'ang" suffering from another attack of an incurable malady. To relieve the awful suffering of these attacks she had resorted to the curse of opium, and so enslaved had she become to the use of this drug that not only was she unable to do without it, but the amount needed to satisfy the craving had to be constantly increased. At the time of our story she was daily using an amount the size of a walnut. As she lay there, suffering, discouraged, despairing, her little son, Titus, who was playing about the room, said: "Mother, why do you not ask the foreigner's God to heal you? It says in the Book that He can cure disease if people beseech Him." This little word from the lips of her own son, fell, in that dark hour upon a heart prepared for its acceptance by the prayers of the husband and father in that distant heathen city. Painfully pulling herself up and kneeling upon the little mat on the earthen bed she prayed: "Oh, God, if Thou art God, manifest Thy power to me and heal my body, and I promise to serve Thee my remaining days." "A bruised reed shall he not break, and smoking flax shall he not quench." The Lord Himself looked down into that broken human heart and upon that pitiful, pain-racked body. His ever-loving heart responded to the germ of faith. Instantly her body was healed, a complete and perfect deliverance, standing the test of

these many years. And with the healing came a revelation of Christ the Savior, One Who could meet the soul's desire,—cleansing, purifying her heart of all its sin and dross. With unspeakable joy in her heart she glorified God. With the cleansing of her heart from sin and the complete healing of her body, she realized that she was indeed a "new creation in Christ Jesus." Gone also was the terrible craving for opium, never to return. One day we asked the modest little woman, who is now one of our trained Bible women: "What is that lump at your throat, Mrs. Keo? Is it a goitre?" "Oh, that," she said, "is something I have had for years. Before the Lord saved me I had a most terrible temper and would become almost beside myself with rage. This lump came one day after a particularly violent outburst. When Jesus saved me I found that my temper was gone too. The lump remains,—it never pains me,—but it reminds me of what I used to be."

Cleansing from sin, healing of the body, freedom from the slavery of opium, deliverance from violent temper! "It is the power of God. . . ."

Reader, before you lay down this paper, before you take up the daily task again, will you not bow your heart in prayer asking God to work this day in heathen lands? Ask His blessing upon that noble band of believers who have been washed in the blood of Calvary's slain Lamb, and who are traveling with us "the heavenly road." Ask that RIVERS of salvation may flow, — their source in God, their outlet in the hearts of men,—and women and little children.

BEHOLD, I have set before you an OPEN DOOR and no man can shut it.—Rev. 3:8

A CHALLENGE TO GOD'S PEOPLE FROM NORTH EAST INDIA

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SATAN AND DEMONS

By, Editor Gerald B. Winrod

"Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph. 6:11-12.

Silent Forces

Silent forces rule the world. The world of reality is the invisible realm. The world of cause is the invisible world. All creative processes proceed from the spirit. Satan, as a conscious Personality, lives in the invisible, in the world of cause, in the unseen. His home is in Hades, but He has access to the entire earth plane. We wrestle not against flesh and blood, for the things that are made of flesh and blood are only transitory. They are here today; they pass away tomorrow. Material science is coming to recognize more and more the absolute reality of the invisible realm.

For instance: It will be remembered that not so long ago students were taught that the atom was the ultimate particle of solid substance. But with the passing of years, and the coming of radio activity and the microscope, we have gone on the inside of the atom, and have ripped it to pieces and wrapped up on the inside of every atom, we have found 1760 little charges of electricity; 1760 tiny electronic bubbles. We have photographed those substances. Now we ask the materialist: "What is materialism?"—and he replies. "Correlated atoms." We ask him, "What are atoms?"—and he says—"Electrons, 1760 in each atom." We ask him, "What are electrons made of?" He says, "They come out of energy." You ask him, what energy is and no scientist can tell. Take the atom into the electron, then into energy, and you take it into the unseen, into the mundane spirit. It is scientifically true that, "The things which are seen were not made of things that do appear."

Satan, living in the unseen realm of cause, curses nature law at its source, and therefore, it is true that the "Whole creation groaneth and travaileth in pain together, even until now."

Wrong Orders

In this day of materialism, the preacher who dares to express belief in the existence of a personal Devil immediately discredits himself in certain realms of thought. The materialistic psychology has evolved Satan out of its thinking, but not out of the world. One of Satan's cute tricks, and pieces of subtle strategy, is to get intelligent people to doubt His existence.

The story is told of a passenger train flying into New York City, in the year 1896. Another train was coming in the opposite direction on the same track. There was a head-on collision. There were three hundred members of the Knights of Pythias on that train. Fifty lives were snuffed out. The cars were stacked up on the side of the track. The engineer of one of the engines was pinned under his engine. When they came to remove the wreckage, they heard his agonizing cries. The blood was pouring from his nostrils. He was crushed. The tears were running down his cheeks. In his dying agonies he held a piece of yellow paper crushed in his hand, and he said: "Take this. This will show you that someone gave me the wrong orders." For a preacher to refrain from preaching about a personal Devil, simply because he knows that it is an unpopular subject, is to give wrong orders with reference to things eternal.

The Scriptures teach that there is one personal Devil, but there are millions of de-

mons. As you are alive in every cell of your body simultaneously, so Satan is alive in every cell of His great, mystical body, which overshadows creation. As every cell in your body possesses individual life, consciousness, knowledge and intelligence, so also in the great, overshadowing body of Satan, every cell in His body, every demon in His body, possesses individual life, consciousness, knowledge and intelligence. Satan as a master Personality stands at the head of a perfectly organized kingdom. He is the directing force of an international secret service department.

The Gadarene

That poor Gadarene described in the eighth chapter of Luke, came walking from the tombs. Satan takes his victims to the tombs. Demons were feasting on his soul. They were foul parasites, working through his mind, speaking through his tongue.

Those demons were intelligent. They were following instructions from headquarters. They carried on a conversation with Jesus. Communicating to the Gadarene super-human strength, he snapped his chains like threads. The demons told Jesus that their name was Legion; in one they were many. They wanted to remain. Jesus pulled the demons out of the man and hurled them into the swine.

A Squatter

The origin, character, deeds and doom of Satan are described in the Bible. Concerning His origin—Many competent students believe that in a pre-Adamic time, Satan owned this planet and every inch of ground on it. He had a clear title to it. The deed was in His hands. Many competent Bible students believe that He lived, with His hosts of angels, in an unfallen state, and that every square foot of land was His personal property.

Our Lord, after His baptism, was led into the wilderness and there while fasting forty days and nights, Satan appeared to Him. The Devil showed Him in a moment all the kingdoms of the world, and the Devil did not hesitate to say that everyone of those kingdoms belonged to Him, and He said, "I will give you this world, I will make you a present of this whole world, if you will bow down and worship me." The Lord did not dispute the claims of Satan. He did not say, "No, this earth does not belong to you." He simply said, "Get thee behind me, Satan."

In the Book Job, we read of a wonderful meeting of the sons of God. Satan attended it, as the official representative of this planet. When His credentials were demanded, he simply replied that he had been taking a long walk through the earth and came as the representative of the earth.

But if such a meeting were to be held today Satan would not go as the representative of this planet, because His head has been bruised. It was bruised on Calvary and His power was broken. While Satan is not without great power at the present time, this earth is actually, and legally, the property of our Lord.

To use a real estate term, He is a "Squatter." He is the God of this age. He will remain on property that does not belong to Him until the second coming of Christ.

He possesses the earth now, but he does not own it. Jesus owns this planet. The deed was transferred at Calvary. There is a vast difference between possession and ownership. You may possess a house and not own it. You may possess an automobile and not own it.

Antichrist

Before Satan's final doom, He will make one great attempt, one final war against the saints, against the Son of God; and during the end of this age He will produce His masterpiece in the form of a man. That man will be a demigod. He will rule during the age-end. He is called the Antichrist. The Antichrist will be a counterfeit of the real. He will be energized by Satan.

He will be a superman. When he arises, he will be the world's ideal, the blackest character, the most diabolical, ferocious, (Turn to page 17.)

RUSSIA

SOUL-WINNING ON THE RUSSIAN MISSION FIELD

THE RUSSIAN MISSIONARY SOCIETY, founded in 1917 at the Fulton Street Prayer Meeting, (N. Y.), by Pastor William Fetter during his banishment from Russia, was the first Society to realize the tremendous possibilities in Russia. Since the War, the former Russian Empire has become the most wonderful soul-winning field in the world.

Through the Society, directly and indirectly, millions of people have heard the Gospel; many thousands have been converted and the REVIVAL IS GOING ON.

To assist in this work financially means actually men and women saved. Sailing from New York harbor with the first party of missionaries in 1920, in eight brief years, the work has spread in Soviet Russia, Siberia, Poland, Ukraine, Rumania, Bulgaria, Latvia, Germany, and among the refugees and emigrants from Russia in France, Switzerland and South America. The missionaries must be supported.

IF THE CHRISTIAN PEOPLE OF AMERICA WOULD REALIZE THEIR PRIVILEGE AND OPPORTUNITY, IN HELPING EVANGELIZE RUSSIA, THE POWER OF BOLSHIEVISM AND INFIDELITY IN RUSSIA WOULD SOON BE BROKEN.

A substitute missionary can be supported from \$30 (single) to \$60 (married) monthly. Will you, your Church, Sunday School or Bible Class, make one of the best investments possible, by supporting one or more missionaries on the Russian Mission Field? Become a partner in evangelizing the great Russian Empire.

All checks, money orders, etc., should be made payable to the Russian Missionary Society. The Society's monthly magazine, "The Friend of Missions," will be sent to every donor to the work.

RUSSIAN MISSIONARY SOCIETY, 1844 Monroe St., Chicago, Ill.

SATAN AND DEMONS

(Continued from page 16.)

the world has ever known. The whole world will wonder after that man for a short time. He will accept worship. One of his outstanding accomplishments will be the revival of the old Roman Empire. He will be the god of a godless age. With the development of the atheistic consciousness, the race is getting further and further away from God, and our humanity is getting nearer and nearer to the tribulation period, and finally conditions will culminate in the most terrible period of suffering known to the human family, but this man will stand out as the god of the age-end. He will perform many mighty miracles. He will bring flames down from the atmospheric regions. But his master stroke will be the creation of life. Scientists in all ages have puzzled about life. What is life? Where does it come from? What is it made out of? This man, energized by Satan, will make life give up its secret. He will make protoplasm speak. He will put up an image of himself in the temple at Jerusalem. That image will be energized by life, by a demon, and it will be made to speak. The world will listen to that oracle and be astounded. The number of this man will be 666.

He will be ruling, with his colleague, the False Prophet, when Jesus Christ descends on the clouds of glory, and they will be withered by the brightness of Christ's coming.

Many Bible students believe that the Antichrist is living at the present time.

A Roaring Lion

Satan manifests himself in two ways. As the God of the present age and he comes as a roaring lion, working through physical channels, leaving physical wreckage and chaos behind him. He also manifests as a mental menace appearing as an Angel of Light in the form of higher intelligence. He is a dragon of physical force, He burns Christians at the stake, He hangs diseases on bodies, He creates crime waves, He opposes reform movements. He promotes lawlessness, He hates the Eighteenth Amendment. Amazing statistics inform us that there are more men outside of prison walls in the United States that have committed murder, than there are preachers in the Country. The same statistics disclose that there are fifty two thousand more men outside of prison walls that have committed murder than there are policemen in the United States. We are still dripping crimson with human blood, spilt through the most terrible World War of History. A few weeks ago a President was slain in a neighboring country. There were 175,000 divorces in the United States last year. Some communities have more divorces annually than marriage licenses granted. One out of every four men are suffering from social diseases. 65,000 girls were swept from the sidewalks of the United States last year as if swallowed by an earthquake. War clouds are hovering over Central Europe. The clouds are full of fire. Satan is a Roaring Lion.

I do not believe conditions will ever be better on this planet than they are now, until the clouds are rent asunder and Jesus descends Lord of Lords and King of Kings. "Even so come Lord Jesus."

Angel of Light

If Satan is a Roaring Lion, he is also an Angel of Light. He is not always a physical scoundrel. He is not always repulsive. Frequently he comes in a soothing manner, a creature of great personal charm. As a gentleman of culture, he allures. On some occasions he even advocates morality. He comes in sparkling colors. He is a specialist in intellectual learning. Sometimes he unfolds beautiful ideals. He often parades morality. He will advocate anything that overlooks the gospel of Regeneration, and the Blood of Calvary.

Appearing as an Angel of Light, He promotes atheism in scholastic circles. There was an organization launched in America recently called "The American Association of Advanced Atheism." A judge in the Supreme Court of New York State granted it a charter. Its avowed purpose is to introduce into America a no-God consciousness. It is organized in every State in the Union, I am told. It is altogether possible for one to get into a frame of mind where, under the hypnotic spell of the Angel of Light, where he will develop a no-God consciousness and doubt the existence of God. It is altogether possible for a man to get in that groove of thinking.

Atheistic organizations are being launched in High Schools and Universities across the continent. They travel under such names as "The Society of Damned Souls;" "The Society of the Godless;" "God's Black Sheep;" "The Circle of the Godless;" "The Legion of the Damned;" and the "Sons of Satan." Satan is an Angel of Light.

False Religions

Satan advocates bloodless education, morality, culture, and bloodless religions. He manufactures false religions. He will grant people all the religion they want, just so it has no blood in it. If your religion does not have blood as its life, and Calvary as its hub, it is a false religion, the product of the unseen fallen Lucifer working as an Angel of Light. It may be ever so idealistic, beautiful, esoteric, and pleasant, but if it will not stand the blood test, it is false.

Obsession

Satanic obsession is a fact. Violent outbursts of passion may be indicative of obsession; violent outbursts of temper, when people lose all control of themselves, may be indicative of obsession. Two men met on the streets of a city in Texas. They quarreled over thirty cents. One said, "You owe me thirty cents," and the other said, "I do not." The one thought the other was trying to take advantage of him. Some time before they had a falling out, and now they met and quarreled. One word brought on another. The argument became heated. Neither one of them needed the thirty cents, but there was a principle involved. They exchanged blows. One man with his knife stabbed the other to his death, and that argument sent one man behind prison walls for life; it sent another man to the grave. It wrecked two homes. What did? Thirty cents worth of temper, thirty cents of demon, thirty cents of Devil; thirty cents worth of sin. "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places."

Hickman

Late last year the nation was shocked by the Hickman tragedy in Los Angeles when a mere boy cut a little girl all to pieces.

Being in California, I had an opportunity to get first hand reports.

In Hickman's first confession, after the authorities had captured him in the Northwest, I read a report in which Hickman was quoted as using one word three times to describe the cause of his crime. He said that when he kidnapped the little girl, he had no notion of killing her, but simply wanted a little of her father's money. But he said when she looked up at his so pitifully there came over him an "urge" to take her life. He said that she was so weak and he was so strong, that there came a further "urge" to kill her. He used the word "urge" the third time. What was that urge? His lawyers called it insanity, but the correct name was demon. We wrestle, not against flesh and blood.

About two weeks after the Hickman tragedy, a man was driving along a country road in Michigan. He offered to take a little five year old girl home with him. He did

not take her home, he took her to a near by secluded spot and killed her with his knife. He was arrested in his own home. In his confession he said, "My God, I don't know what made me do it. I am a man of family, I have children of my own. I belong to church," and then he said this significant sentence: "Some devil (those were his words) just took possession of my mind and made me do it." What was it that took possession of his mind? I am rather of the opinion, when the books are opened, that it will be seen that it was a demon, just as the man said. We wrestle not against flesh and blood.

If we could see with eyes of soul the Satanic forces that are wafted about us, trying to dominate and control, we would find that sin is a fetter, that demons are real, that they bind with invisible cords. If we could see demons with physical eyes, we would scream. They are real. What did that man mean, when he staggered up at the close of one of a men's meeting in Minnesota, and said, "Oh, Mr. Winrod, if I could just break this habit of impurity"—he was subject to something he could not control! What did that woman mean in the prayer-room of a meeting one night when, between sobs, as she was taking Christ as her Saviour, she said, "Oh, my character is gone. Oh, I wish to God I was again the woman I was once!" What did that young man mean when he said to me one day: "Mr. Winrod, I am a dope-fiend. You don't know the physical torture I suffer. Oh, that I could be free from this awful thing!" Satan, with invisible fetters, with intelligent demons, blinds, blinds, chokes, kills, wrecks; and if you are the servant of sin, you don't know what you will do in an unguarded moment.

One Safe Place

There is one safe place. Demons fear but one force, known to the human family. That force is the blood of Calvary. They cannot live in blood. They melt, wilt, wither, flee from the power, the illumination, the white light, the glow of the life blood of the Son of God. He that dwelleth in the secret place of the Most High, shall abide under the shadow, under the blood of the Son of God.

There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day,
And there may I, though vile as he,
Wash all my sins away.

Enthroned on high, Almighty Lord,
The Holy Ghost send down;
Fulfill in us Thy faithful Word,
And all Thy mercies crown.

Though on our heads no tongues of fire
Their wondrous powers impart,
Grant, Savior, what we more desire,—
Thy Spirit in our heart.

Spirit of life, and light, and love,
Thy heavenly influence give,
Quicken our souls, our guilt remove,
That we in Christ may live.

To our benighted minds reveal
The glories of His grace,
And bring us where no clouds conceal
The brightness of His face.

His love within us shed abroad,—
Life's ever-springing well;
Till God in us and we in God,
In love eternal dwell.

—Humphries.

"Excuses have excluded many—why give them?"

"He appreciates others who depreciates himself."

"Rest—if God wants you—He will send for you."

The Olivet Prophecy Matthew 24

By, Rev. G. A. Griswood

Outline of Chapters in Matthew

- 1 and 2—The Genealogy and birth of the King.
- 3 and 4—The King's herald, announcing the coming King and the temptation of the King.
- 5, 6 and 7—The King's annunciation of the principles of the Kingdom.
- 8 to 12—The presentation of the King to Israel, His gospel and work.
- 13—The mystery of the Kingdom of heaven as in the hands of men.
- 14 to 20—The King's sermons, miracles and parables.
- 21 to 23—The King presents Himself as King at Jerusalem and is rejected.
- 24 to 26—The King outlines the course of this age during His absence.
- 26—The King arrested.
- 27—The King crucified.
- 28—The King resurrected.

I have given the above brief outline of Matthew's gospel to give the setting for the 24th Chapter of Matthew. In chapter 23 Christ the King brings down His woes upon the King-rejecting Pharisees. That chapter closes with the King's lament over Jerusalem. Leaving the temple for the last time he pronounces judgment upon it and says, "Ye (Israel) shall not see me henceforth till ye (Israel) shall say, 'Blessed is He that cometh in the name of the Lord.'" It is well to ponder these words in connection with the 24th chapter.

The King now departs with His disciples. They are anxious to show Him the buildings of the temple. As they pass out He pronounces judgment upon it and says there shall not be one stone left upon another. They arrive at the Mount of Olives. Privately the disciples ask him, "Tell US when these things shall be," i.e.; 1—The destruction of the temple, (2) the sign of Thy coming, (3) the consummation of the age.

The above are three tremendous questions. The first one implied the destruction of Jerusalem and the setting aside of Judaism as a system of worship because of Israel's rejection of their Messiah. The second implied that the rejected King was going away and that at His return there would be definite signs to herald His coming. The third implied that as the consummation of the age was ushered in there would be certain signs accompanying it. For brevity, I give the following outline of the age.

Wars and rumors of wars. Famines, Pestilences, Earthquakes, Persecutions, False teachers, Abounding lawlessness, Utter defection of Christianity, False Christs, Great sorrow, Unparalleled Tribulation. Existence on earth impossible. God forced to shorten the days. Great changes in the Heavens. Terrible distress of nations. Universal heart failure. Departure from the faith. Wandering spirits. Spiritualism. Religious hypocrisy. The doctrines of celebrity. Fastings. Perilous times. Religious formalism. Pleasure-loving professed Christians. Godliness persecuted. Evil waxes worse and worse. Lovers of own selves. Covetous. Boasters. Proud. Blasphemers. Disobedient to parents. Unthankful. Unholy. Without natural affection. Truce breakers. False accusers. Fierce. Despisers of the good. Traitors. Heady. Highminded. Lovers of pleasure more than lovers of God. Having a form of Godliness, but denying the power thereof. Christians suffer persecution. Church rejects doctrinal preaching. Professed Christians will turn from the truth. Refuse sound doctrine. Accept teachers having itching ears. Love fiction better than truth. Shall Christ aid faith when He comes?

Remember, that while there are many things in Matthew 24 that can be applied to Church times, it is distinctly a Jewish picture, as the following verses will prove.

Verse 3, Tell us (Jews); verse 9, Ye

(Jews) shall be hated of all nations for my name's sake; verse 13, But he (Jew) that shall endure to the end, the same shall be saved; verse 14, This gospel of the kingdom (not the gospel of the grace of God) shall be preached in all the world for a witness unto all nations and then shall the end come, (The Kingdom gospel will be resumed after the Church has finished her course); verse 15, When ye, (Jews) shall see the abomination of desolation spoken of by Daniel the prophet, stand in the holy place (whoso readeth, let him understand); verse 16, Then let them (Jews) which be in Judea flee into the mountains; verse 21, For then shall there be great tribulation (this is specifically the time of Jacob's trouble); verse 22, Except those days be shortened, there should no flesh be saved: but for the elect's sake (Israel) those days shall be shortened; verse 31, And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect (Israel) from the four winds; verse 34, This generation (race of Jews) shall not pass, till all these things be fulfilled.

It is well to notice that Christ's disciples did not ask Him the TIME (date) of His coming, but they did ask Him what would be the SIGN of His coming. I think if we will take the inspired picture painted with glowing colors from the hands of the Son of God as He sat on the Mount of Olives looking down the centuries to the time when His feet would stand upon it, we will have something that is an absolute guide as to the nearness of His coming. I think that it is not a question of time with either Israel or the church, but we certainly have the signs indelibly portrayed for us by our blessed Lord. As students of the prophecies, let us be content to be close observers of the signs of His coming. Let us cleave close to the Word. The day and the hour, if actually known, would not produce any wonderful results for the Church, as evidenced by Russellites and others who set dates expecting the Lord. They selfishly bought ascension robes and went out to meet the bridegroom not caring about the unsaved around them; whereas the effect should have been opposite.

We have been exhorted by our Lord to watch and to be ready. He may return at even, at midnight, at cock-crowing, at morn. Watch, therefore, because of the uncertainty of the time. Watch, for ye know not what hour your Lord may return. But of the day or the hour knoweth no man, not even the angels of heaven. The path of the true servant is to give meat in due season, to feed the flock of God. Blessed is that servant whom the Lord finds so doing when He returns.

Beloved, He is at hand. He is coming. Yes, indeed, Jesus is coming and come He must. Watch the signs. When you see all these things come to pass know that He is at the door. Christian, is this not enough for you. He is at the door. It may open any day. We are expecting Him. We want Him; we long for Him. Yes, Lord, we see the signs and therefore know the time. Save us from speculation and help us to study the revelation. Come, Lord Jesus, come! Come quickly, blessed Saviour. Take Thy Church home. Gather again the poor outcasts of Israel, Thy chosen people. Put the Gentiles in their place. Put Satan in the pit. Take Thy great power and reign, blessed Lord. Amen.

"The centuries have come and gone,
Dark centuries of absence drear;
I dare not chide the long delay,
Nor ask when I His voice shall hear.
I only know that He is near,
And that His voice I soon shall hear."

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QUIT YOU LIKE MEN

By, Keith L. Brooks

1 Cor. 16:13-14: Watch ye, stand fast in the faith, quit you like men, be strong.
Let all things be done with love.

Someone said long ago: "For every dare-devil in the ranks of the enemy there should be a dare-saint in the ranks of the church."

The man whose heart has really been gripped by the truth of God, finds a courage springing up in his bosom that enables him to go into any company without compromising his testimony.

What are sneers, threats, ridicule or even the "golden bait" to a man who has the "witness of the Spirit" within him?

But what shall we say of the modern religionist who skulks to church (if he goes at all) as though he were half afraid to be seen going—the individual who is ever apologizing for being a Christian and dodging every opportunity to show his colors? There is too much spineless religion, professed Christianity without manliness. The result is bound to be a bloodless church in the next generation unless some spiritual hypodermic can be injected.

There are many whose obituaries if truthfully written might read as follows: "He was a sickly church member and served for a few years in his feeble way. Then he became lukewarm, having been frightened by the sneers of certain professors and scientists against the Bible. Shortly before death he stated that his one regret was that he had lacked courage to stand out for what he really knew to be the truth. The cause of death was softening of the backbone. He could have been a pillar in the church, but he was a caterpillar."

Friend, if this is your photograph, catch this exhortation of Paul that rings out like a sword of command shouted by an officer along the ranks — "Watch ye" (Keep your eyes open for counterfeits). "Stand fast" (Hold your ground). "Quit you like men" (Play a man's part). "Be strong" (Stiffen up your backbone).

But right following this clarion call, something is added in softer tone. The hand of the apostle comes up and in effect he says—"Wait, Christian warrior, wait just a minute—one more word before you go into battle"

"Let all things be done with love."

This battle will be lost if not waged in love. Love, after all, is the real victor in Christian warfare.

Watchfulness, steadfastness, courage, strength—all must be saturated with love or we shall come back in defeat. There is a preaching, teaching, and writing that is too harsh, bitter, uncharitable, intolerant. It means to help, but it hurts. It wants to convince people, but it drives them farther away.

O man of strength—be loving!

O man of tenderness—be strong!

There is a kind of professed charity that dares not stand up for the truth! When vital issues are raised, it makes so-called charity a substitute for courage. It raises the white flag. This is treason. On the other hand, there are those who become so sharp in their contending that they are really contentious, and devoid of the true spirit of Christ.

"Knowledge puffeth up," says Paul in 1 Cor. 8:1, but "love buildeth up." Knowledge and love are made for each other and need to get married in the life of many a Christian warrior.

Exalt love at the expense of truth and you have a feeble sentimentalism. Exalt truth at the expense of love and you have a cold intolerance.

"Troubles are great teachers and seem to dismiss themselves when we learn the lesson."

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**"For if the trumpet give an uncertain sound,
who shall prepare himself to the battle?"**

(1 Cor. 14:8)



The above question was of immense importance in the day the apostle Paul first raised it; and it is equally so today.

THE GOSPEL OF THE KINGDOM

with

An Examination of Modern Dispensationalism

By PHILIP MAURO

It is very evident to all that at the present time the air is charged with various discordant sounds of dubious and conflicting signification. Mr. Philip Mauro, well known Bible teacher and member of the bar of the United States Supreme Court, has, during the past few years, made a careful study of these divers and strange sounds; and in this, his latest book, he reveals in a most impressive manner the source from which they come.

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1. Did Christ come to raise up again, and to make permanent, the "middle wall of partition" between Jew and Gentile or to take it away entirely and forever?
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3. Do we find in the Word of God a clear definition of what is known as "Dispensational Teaching?"
4. Do the Scriptures reveal and distinguish seven "dispensations," commonly designated in current teaching as follows:
 - a. Innocence b. Conscience c. Human Government d. Promise e. Law f. Grace g. The Millennium
5. Did Christ come to reinstate the bonds-woman and her son in the family of Abraham and to make the son of the bondswoman to be heir with the son of the free woman?
6. Was it any part of the work of Christ—
 - a. To revive and reconstitute the Jewish nation?
 - b. To re-establish that people in the land that was once theirs?
 - c. To revive their system of worship, etc.?
7. When the times of the Gentiles are ended, what then?
 - a. Will the "day of the Lord" then come?
8. Will Christ appear suddenly, as a thief in the night; as the lightning that lighteth from one part to another under heaven?
 - a. Will the door of salvation then be shut?
9. Will the dead be raised and the righteous separated from the wicked?

The above are some of the many questions pressing for settlement at the present discussed in this remarkable book. Every Christian and Bible student should possess a copy and study it carefully.

Clear and Scriptural answers to these go a long way towards making you "a good soldier of Jesus Christ," thoroughly equipped and able "to give an answer to every man that asketh you a reason of the hope that is in you." (1 Peter 3:15! 2 Tim. 2:3.)

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Well, What's Next?

By Paul Rader

"Well, What's next?" This is the expression on every hand today. Politically, socially, commercially, religiously, this question is being asked. Something is underneath all the late world happenings that make folks ask this question. Well, what is this something? The scenes are certainly being swiftly shifted, and it is causing great wonder about the next act. There has reached the world audience, through the teaching of the Bible, a strong suggestion of what this next act will probably be, and this accounts for their anxiety in watching every move.

Jesus answered some men once when they asked him for a sign: "When it is evening ye say, 'It will be fair weather, for the sky is red,' and in the morning, 'It will be foul weather, for the sky is red and lowering.' O ye hypocrites, ye can discern the face of the sky, but can ye not discern the signs of the times?"

The Bible is filled with predictions of what will come to pass in the world. The birth of Jesus into the world, even to the place of his birth, was predicted in the Bible. When the wise men reached Jerusalem, following the signs of their times, coming there in quest of Jesus, Herod became troubled and all Jerusalem with him. They were greatly troubled as to what this next act would mean. Herod quickly demanded of the chief priests and the scribes that they search the scriptures and tell him where Jesus was to be born. And they said unto him, "In Bethlehem of Judea, for thus it is

written by the prophet, 'The wise men went to Bethlehem and found him there.' The Bible has never failed yet in its predictions of coming events.

When the crowd asked Peter on the Day of Pentecost the meaning of the great signs and the joy of the Christians, Peter answered: "This is that which was spoken by Joel, the prophet."

You can take Peter's words, "This is that," and go back through the pages of history, and say them truthfully at every dispensational crisis. Adam and Eve outside the garden could say, "This is that which God told us would happen if we ate of the forbidden fruit." Noah floating away on the flood waters could have shouted it out. Noah had been giving the people God's prediction to him, and he could have said, "This is that" which I told you would happen and against which I built my ark." The Children of Israel coming out of the bondage of Egypt could have sung "This is that which God promised to our father Abraham before we were born, saying, 'Abraham, know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them 400 years, and also that nation whom they shall serve, will I judge; and afterward shall they come out with great substance.'" Jesus foretold the destruction of Jerusalem and the temple in these words, "There shall not be left here one stone upon another that shall not be thrown down."

Yes, God has a program and this nervous asking, which is world-wide today, seems to indicate that people realize that God is moving at this time just as the prophets have predicted that He would.

"Well, what is next?" The Bible foretold that Jesus would come to the earth as a suffering Savior to die on the cross for sin, and that is history now. But it also says

that He is coming again to the earth as king of kings. Have you looked into this? The Bible is up-to-date reading and ahead of date reading. If you want to know what is next, dig into its pages.

AS THE SCHOOL, SO THE NATION (Continued from page 1.)

public schools will crystallize in the life of a nation within 20 to 30 years.

We are informed that in 1888, the young Kaiser, having just arrived on the throne of Germany, put into the school system, a systematic teaching to deify the Kaiser, and glorify war. The schools of Germany were permeated with the Mars philosophy and in 26 years central Europe was in a perdition of war.

About the year 1890 every state legislature in the country passed laws putting scientific temperance instruction into all the schoolhouses. This was the opening wedge for Prohibition. Within 28 years the Eighteenth Amendment was written into the Federal Constitution.

As the schools go, so the nation goes. Suppose every teacher in the nation should discontinue teaching geography this school year; in a generation America would not know France from Saturn. One reason why we are now obliged to fight the Prohibition battle over again is because the nation neglected to put scientific instruction against alcohol into the schools, with the departure of the old saloon.

It has been pointed out, that it was about 1870 when the religious note began to be hushed in our public schools. A contemporary observes that "the moral breakdown began to show itself about 1890," twenty years later. The departure of the religious atmosphere from the schoolroom was accompanied by a corresponding decline of

(Turn to page 22.)

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A SPECULATIVE PHILOSOPHY

(Continued from page 1.)

mic Evolution all gases and liquids should long ago have evolved into solids.

These great changes in Matter are supposed to have been accompanied by equally notable changes in Force. Differences of "Environment" having now arisen, of which differences the theory has no explanation, the effects of Force or Energy would be influenced thereby, in such wise as to produce diversities of forms, until, by the continuous operation of those processes, with ever increasing ramifications and complexities, the infinite varieties of creatures, animate and inanimate, which now compose the universe, came to be what they are.

Such are the words by which the theory of Evolution is set forth; but the only clear thing about them is that they do not explain the origin of the universe or of any of its parts.

Other principles are called to the aid of Evolution at different stages of the cosmic process; e. g. Heredity, Environment, Natural Selection, Struggle for Existence, Survival of the Fittest, Transmission of Acquired Characters, etc. With these auxiliary factors we have but little concern, our object being to inquire what, if any, foundation in fact there is for the basic theory. If that falls, the auxiliary factors must of necessity fall with it.

According to Mr. Herbert Spencer, the leading exponent of the theory, evolutionary changes are of three principal sorts: (1) a change from a less coherent to a more coherent state; (2) a change from a more homogeneous to a less homogeneous state; (3) a change from a less definite to a more definite state.

Le Conte defines Evolution as "(1) continuous progressive change, (2) according to fixed laws, (3) by means of resident forces."

It is important to note the expression "resident forces," which excludes the idea of a Creator acting in or upon the universe.

Such is the theory in its broad outlines; and it is evident that thus far it is wholly imaginative and speculative, every essential feature being assumed without a particle of proof. Indeed it may be clearly seen that the theory is self-contradictory, as in assuming that (under the supposed conditions) latent heat could discharge so as to permit concentration to take place, when there were no cooler regions into which it could discharge.

Further it is self-evident that the action of Infinite Wisdom and Power would be as much needed for the creation of the supposed Matter and Force, with their supposed capacity for development and diversification, as for the creation of separate elements, compounds, and living species. In fact both Darwin and his co-laborer Wallace had to admit that it was necessary to concede, at various points in the supposed evolution of the world, as well as at the starting point, the working of an outside power, a power not resident in matter. From this admission it follows that there is nothing "unscientific" in the doctrine of Creation by an intelligent Creator.

"Cosmic" and "Organic"

Nature is seen to exist in two great departments, one comprising things having life, the other things not having life. The former is the "organic" department of nature, the latter the "inorganic." Between these two departments is an impassable gulf. Evolutionists have to concede this; for as Mr. Huxley said, "The present state of knowledge furnishes us with no link between the living and the not-living."

This is a fatal admission; for assuredly, if the entire organic kingdom emerged out of the inorganic, there would be innumerable "links" between the two. It is simply impossible that all traces of such a stupendous transformation should have been obliterated.

To accommodate the theory to this state

of the division of nature, Evolution has been correspondingly divided into "Organic Evolution" and "Inorganic" or "Cosmic Evolution." Thus we have, at present, two distinct Evolutions, each rigidly confined to its own department of nature. The original Evolution, which evolved living creatures out of inanimate matter, no longer exists. It has gone entirely out of business, and has ceased to exist from the time, whenever it was, that the world of living creatures was separated, by an impassable barrier, from the not-living. It would follow that Evolution is not what it once was. Having once crossed the line which separates the living from the not-living it has lost the power to do so again.

Cosmic Evolution

Cosmic Evolution, or Evolution as it is supposed to operate in the universe at large, the starry heavens, the earth and sea and air—calls for but brief notice in this article. Proof of the existence, either now or in past ages, of any such "law" as that of Evolution, is altogether lacking. Suffice it, therefore, to say that if, anywhere in the universe, at any stage of its existence, undifferentiated matter has been gradually transformed by means of resident forces, into the various substances of earth, sea, and sky, with their widely different and often antagonistic properties, there has never been discovered by mortal man the shadow of a shade of a proof thereof. The results of all investigations that have been made up to the present hour bear accordant witness to the fact that stability of forms and of the properties of inorganic substances, is the fixed rule of nature. Those who accept the idea of Cosmic Evolution must needs do so without any evidence whatever to support it, for none exists.

Organic Evolution

How, then, stands the case with respect to "Organic Evolution?" Is it any better supported than "Cosmic Evolution?" In this field it will be necessary to make a closer examination of facts and phenomena; for living creatures do undergo changes. In fact their existence is one of continuous change.

What characterizes the organic department of nature is the existence of individuals, each living an independent life of its own, and each having its own life-history. Each of these individual organisms comes suddenly into being; it goes through various stages of growth until maturity is reached; it reproduces its kind; it declines and suddenly ceases to exist. This is what we find throughout the entire organic field. But there is nothing in the inorganic department of nature which even remotely resembles this life-story of individuals. That field will be searched in vain for anything out of which the details of the organic world, comprising several millions of species, each with an infinitude of structural and other peculiarities, could conceivably have been evolved. Yet, the theory of Evolution, as an universal or cosmic process, requires us to believe that the entire organic world emerged, at some past era, from the inorganic. Surely, if such were indeed the case, then the latter would contain abundant evidences thereof, showing how individual entities, with their characteristic life-changes, came into existence. And not only so, but we should also find everywhere inorganic groupings of atoms gradually reaching forth towards organic existence; and most certainly it would be possible by laboratory methods to transform the one into the other.

Due notice should also be taken of the striking fact that the beginning of the existence of each living creature is sudden, that its term of life is short, and that its changes are rapid. Whereas Evolution requires a very gradual coming into existence, exceedingly long histories, and changes of prodigious slowness. The fact then is that, in the field of the living, as in that of the not-living, there is no evidence whatever in

support of evolution; but on the contrary every fact and phenomenon cognizable by the senses strongly contradicts that theory.

AS THE SCHOOL SO THE NATION

(Continued from page 21.)

character. Now we are called, "the most lawless civilized nation on the globe."

In a prominent journal we read, "The cities of New York, Philadelphia, Baltimore, Washington, Boston and Pittsburgh have all read the Bible in all their schools every morning for many years. Chicago, Detroit, Cleveland, Los Angeles and Cincinnati have as consistently for many years excluded the Bible from their schools."

"The number following the name of the city indicates the number of homicides for each 100,000 people in the city during 1920 to 1925: New York 5.7; Philadelphia 7.6; Boston 4.7; Baltimore 8.2; Pittsburgh 10.7; Washington 10.8; Cleveland 11.6; Los Angeles 12.2; Chicago 12.8; Detroit 14; Cincinnati 16; St. Louis 17.7. The first six with the Bible in the schools all have lower crime records than the second six without the Bible in the schools. Note especially that the best city without the Bible in the school-room has a worse crime record than the worst city with the Bible in the hands of the school children."

What a confession, to realize that with our great school system, we have no systematic method for building character!

Evolution becomes the menace that it is because, being the foundation for modern learning, the wicked assumptions contained in it, will crystallize in conduct with the coming years. This monstrous wrong should be corrected today; a few more years more will be too late.

UNEVANGELIZED AFRICA MISSION

(Continued from page 1.)

answer from Him. Unswervingly true to all the fundamentals of the Christian faith, and willing to be led into any pathway that the Lord may indicate, they believe He has led them to trust Him for temporal supplies and so to bring honor to His name, not only by evangelism, but by proving through their answered prayers that He is still the living God, that the very hairs of our heads are numbered and that He is pleased to answer prayer in temporal things as well as in spiritual. When, unsolicited, the money came for their outgoing they rose from their knees, secured their outfits and sailed for the darkest part of Africa, assured that He Who had begun a good work in and through them would not fail to complete it, but would "supply" their every "need according to His riches in glory through Christ Jesus."

It is a cause for rejoicing that any in these days who believe in a supernatural God should seek to honor Him by committing the details of their earthward lives to Him as well as their great spiritual aims and objects. These humble workers make no boast, but merely ask that God's children, who still believe He answers prayer, shall hold their work and themselves before Him in earnest intercession that His full will may be done and that "He will send forth other laborers into His harvest field," men and women who are called of Him and whom He can use and trust.

The time is short and if we realize how long it takes to learn a native language; to reduce it to writing; to make translations of the Word of God; to gather converts in a tribe that has never heard the message of life; to teach and train them to carry the Gospel to their own people, then let us cry with earnest faith that will not let Him go. "Lord, send forth laborers into thy harvest field, and send them soon, and endue each life with thy mighty power so that he may be a fruitful messenger."

Any who desire information concerning this work may address: Unevangelized Africa Mission, 536 South Hope Street, Los Angeles, California.

PURITY THE FOUNDATION OF ENDURING GREATNESS

(Continued from page 6.)

heart of the mother who bore them—the mother who went down into the jaws of death that she might give them to you!

The Enemy of God and Man

That is the bootlegger—the enemy of the constitution, the enemy of the flag, the enemy of God and the enemy of man! He deserves no sympathy from the law. There is only one man worse than this bootlegger—and that is the man whose clandestine patronage makes the bootlegger possible—the man who puts his depraved appetite above the constitution of his country—the bibulous, reveling, scowling who claims our beautiful flag to protect his bank, his factory, his fortune, and even his family, but who spits on that flag—who scoffs at its stars, and sneers at its stripes when he wants a drink of bootleg liquor! I know him! I see him in my town—you see him in your town every day. May God forgive that reeking anarchy of his law-defying, guilty soul! He is the dangerous “undesirable citizen” who tells the Republican party to follow the advice of the ponderously brilliant President of Columbia University—and who calls on the Democratic party to follow the leadership of the dangerously “damp” Governor of New York, and nominate “damp” candidates on boozy, leaking platforms! Yes, and by the Eternal (reverently spoken) we are the people who tell them that IT SHALL NOT BE DONE!

An Omni-Partisan Dry Protest

We are the “dry” Democrats and “dry” Republicans who serve the leaders of both parties with notice now—that if they do thus prove traitor to the spirit of the Constitution that has been made sober by due governmental process, there will be the most gigantic, wholesome smashing of party mandates in a new political movement on moral, constitutional grounds that this country has ever known since Columbus discovered America! WE DARE THEM TO TRY IT.

But you persistently and very naturally ask, “What about ‘Al’ Smith? What will the South do if the Democrats nominate him?” (This address was delivered before Mr. Smith was given the nomination by the Democratic Party.)

I am measuring my words, when I declare to you that I do not believe there is a single Southern State outside of Louisiana which would vote for Governor Al. Smith in the general election. The vote of our section would be about as solidly against him in November, 1928, as it will in the Democratic National Convention. Personally I think Governor Smith is one of the outstanding personalities of this generation. It seems a pity that he should shut the door of the White House in his own face by leading his state to break with the support of the 18th Amendment by repealing New York’s concurrent enforcement law.

In face of the fact that he has inspired American boyhood by climbing from East Side obscurity to his present position of power and influence it cannot be denied that he has made himself the center of a national moral tragedy by becoming the undeniable hero of the outlawed liquor interests of this country. Such a life-long friend of outlawed liquor will never sit in the White House of this nation.

We are willing—sober, God-fearing Republicans, Democrats and Progressives, to sit around the council table of our respective parties and give and take on economic measures, but God helping us, we will never surrender another inch concerning the enforcement of the 18th Amendment—for this has been made forever and a day a great moral question, because it went into our organic law after generations of education and agitation and wrapped in the prayers and tears and consecration of the praying men and women of America; and it is also made a moral question for all the immoral

forces—the forces that defy and betray the church of God are found now on the side of those who would repeal the prohibition law if they could; but unable to repeal it, they will join—and are joining now in a campaign of nullification.

Citizens of Tyre and Babylon

If these friends of nullification and commercialized debauchery of humanity had lived in Tyre and Sydon, in Nineveh or Babylon, they would have belonged to the crowd who feared not God nor regarded man, and if they had been at that Babylonian feast where the holy vessels of the temple were profaned in libations to Pagan gods, they would have read their doom on that Babylonian wall, “Mene, Mene, Tekel, Upharsin!” And if we who love our nation and pray for its enduring greatness would escape from the Divine fiat, “Thou art weighed in the balances and art found wanting,” we must be true enough and brave enough in the cause of God and His conquering truth to lay upon our country’s altar and the cause of national purity and righteousness our “lives, our fortunes and our sacred honor.”

Among the Hill Tribes of Assam

Rev. Paul Rostad (M. B. I. '19), who has served one term in South India, has recently taken up work among the hill tribes of North East India. His impressions of the Christian believers already gathered out from among these barbarous uncultured animists are worth careful reading.

“We have just recently had a conference of our Kookie Christians from the surrounding hills. The spirit in these meetings was something unusual, especially in the prayer gatherings. One could feel the power of the Holy Spirit in these meetings. It was good to see and hear our sturdy evangelists, pastors and preachers, who are working among the different hill tribes, give their earnest messages from the Word of God, and also reports about their work. I also attended one of their business meetings, which was carried on in a most dignified and business-like manner. We feel that these Kookie evangelists have the spirit of the early apostles with the desire to spread the gospel everywhere. Even in the late hours of the night we could hear them singing the songs of Zion and lifting their hearts and voices to God in prayer.

“As I attended these meetings my own heart was thrilled by the presence of the Divine Comforter. I could hardly imagine that many of these Christians not many years ago were barbarians. Many of their ancestors were headhunters, who boasted over the number of human heads they had obtained by cold blooded murder. Surely the gospel of Christ is the power of God unto salvation, able to save the uttermost. It is easily demonstrated among the Kookie headhunters that nothing can transform the poor barbarian into a civilized man sooner or more perfectly than the preaching of the pure unadulterated gospel.

“Our society (the North East India General Mission) has about ten thousand Christians, and most of them are from the hills. There are great possibilities of extending this work, but we are in a spiritual warfare against Satan and the powers of darkness. The Adversary is putting up many hindrances to prevent the spread of the gospel, especially in the Manipur State. The Manipur State is under a native prince, who is a real enemy to Christ, and will not allow the propagation of the gospel in the plains of his dominion.

Laying Firm Foundations

“I must tell you something about my special work in Lakhipur, the work to which God has called me. The council of our mission has for some time felt the need of a Bible training school, something after the order of the Moody Bible Institute of Chicago, but of course on a much smaller scale. On account of the rapid spread of Modernism in India it is not safe to send our young men to other mission schools for Bible training. After much earnest prayer our own institution was founded, which is known as the Dinwiddie Memorial Bible School. I have a very able assistant in the person of Pastor Rohmingliana, who has visited England. We are now training and preparing young men from the hills to become pastors, preachers, evangelists and teachers of the Word of God. Many of the young men in our Bible school have a working knowledge of English. At present we are taking up the following subjects: Bible Doctrine, Personal Evangelism, Bible Analysis, Church History, English, and special lectures on various Bible subjects. Additional subjects will be taken up later. The Bible school has accommodation for about fifty students, but at the present there are only twenty-two in residence. Recently eight promising young men were refused admission, owing to lack of funds, although every one of them had tramped long distances over the mountains in order to seek this training.”

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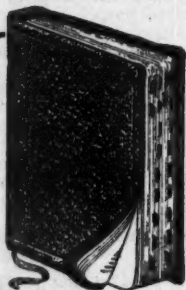
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